

UNOFFICIAL COPY

D. BRADLEY SPRINGER  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

EDGEMARK BANK LOMBARD dba  
EDGEMARK MORTGAGE CORPORATION  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE  
ILLINOIS 60515



91569779

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION  
1707 PACIFIC AVENUE, DALLAS, TEXAS 75201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1991  
executed by  
SANDRA M. VARTOIA, DIVORCED NOT SINCE REMARRIED

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE - SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.  
COOK

page(s)

as Document No.

91569778

County Records, State of ILLINOIS

described hereinafter as follows:

UNIT 8432 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-148707  
AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

27-23-116-023-1030

SEPT-01 RECORDING \$13250  
148886 TRAN 7167 10/31/91 11:23:00  
BOOK COUNTY RECORDER

Commonly known as:  
8432 WESTBERRY, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

EDGEMARK BANK LOMBARD dba  
EDGEMARK MORTGAGE CORPORATION

On OCTOBER 21, 1991 before me, the  
(Date of Execution)

BY: D. BRADLEY SPRINGER  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared D. BRADLEY SPRINGER  
known to me to be the PRESIDENT  
and MARK D. THORPE  
known to me to be AUTHORIZED SIGNATORY

BY: MARK D. THORPE  
ITS: AUTHORIZED SIGNATORY

91569779

WITNESS:

Notary Public Karen L. Gladden  
My Commission Expires 4/23/95 DuPage County,

" OFFICIAL SEAL "  
KAREN L. GLADDEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/23/95  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1350

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Property of Cook County Clerk's Office

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