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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31569784

DEPT-01 RECORDING 413.50
TRAN 2187 80/31/91 11:24:00
31030 434 *-91-569784
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of Construction the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heritage Trust Company, as Successor Trustee u/t 88-3382, Heritage Fremen Bank and Trust (NAME AND ADDRESS) 17500 South Oak Park Avenue, Tinley Park, Illinois 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the day of March 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89105291, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 8 IN J.B. SUBDIVISION, FORMERLY DESCRIBED AS THE SOUTH 1/2 OF LOT 18 (EXCEPT THE EAST 300 FEET THEREOF) IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTRE LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO THE MIDLOTHIAN & BLUE ISLAND RAILROAD); AND ALSO LOT 12 IN JONES RESUBDIVISION OF PART OF LOT 19 IN SAID ARTHUR T. MCINTOSH'S BLUE ISLAND FARM: ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

31569784

Permanent Real Estate Index Number(s): 28-03-308-069

Address(es) of premises: 14100 South Kostner Avenue, Crestwood, Illinois

Witness hand and seal, this 27th day of September 19 91.

B. J. Griffin, Sr. Vice President (SEAL)

G. A. Hametta, Assistant Secretary (SEAL)

This instrument was prepared by Glenn A. Hametta, The Mid-City National Bank of Chicago (NAME AND ADDRESS) 801 W. Madison Street, Chicago, IL 60607

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1390

RELEASE DEED
By Corporation

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TO

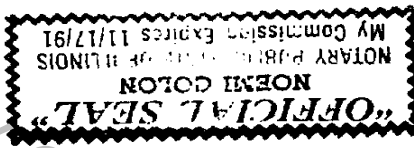
ADDRESS OF PROPERTY:



MAIL TO:

A. Vancken berg
16710 S. Oakport East
Chicago, Ill. 60647
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 11-17-91
NOTARY PUBLIC
Noemi Colon
seal this 27th day of September 19 91

98AG3510

I, Noemi Colon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian J. Griffin personally known to me to be the Sr. Vice President of The Mid-City National Bank of Chicago a Illinois corporation, and Glenn A. Hametta, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook

SS.