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91569874

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Chrysler First Business Credit Corporation**

of the County of _____ and State of **Delaware**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISS, RELEASE, CONVEY, and QUENCH CLAIM unto **Ben E. Balbach and Geraldine**

(NAME AND ADDRESS)

Balbach, 5807 N. Lacey Avenue, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage**, bearing date the **10th day of February, 1991** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **89065858**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

Lots 8 and 9 in Block 6 in the North West Land Association Subdivision of the East 1/2 of the North East 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian (except the South 665.6 feet thereof) and (except the Right of Way and yards of the Northwestern Elevated Railroad), in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): **13-14-218-001**

Address(es) of premises: **4541-55 N. Christiana, Chicago, IL**

Witness hand and seal , this 16th day of October, 1991.

Edwin H. Shapiro (SEAL)
Edwin H. Shapiro, Attorney/Agent

(SEAL)

This instrument was prepared by **Edwin H. Shapiro, Attorney at Law,**
(NAME AND ADDRESS)
7 W. Schaumburg Road, Schaumburg, IL 60194

X3 Mail

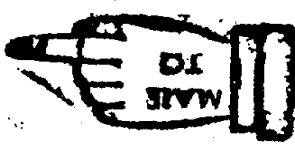
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RELEASE DEED

By Corporation

5

~~ADDRESS OF PROPERTY:~~

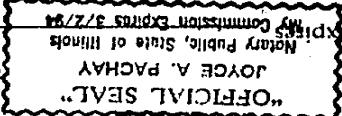


MAE

One Bon Hosing
120 W. Madison St. Suite 918

GEORGE E. COLES
LEGAL FORMS

91569974

COUNTY OF Lake	
I, JOYCE A. PACHAY	
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD H. SHAPIRO	
is personally known to me to be the attorney for CREDIT CORPORATION, a Delaware corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such attorney / Person and xxxxxxxxxxxxxxxxxxxxxxxxxx has signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.	
GIVEN under my hand and NOTARIAL SEAL this 16th day of October 1991	
	

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