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**SATISFACTION OF RELEASE  
OF MECHANICS LIEN**

91569875

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-02 FILING \$8.00  
146666 TRAN 7170 10/31/91 12:05:00  
\$1125.26 \* - 91-569875  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

A-DIAMOND GLASS COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against

GARY SCARFDT R/W ALL IN ONE GARAGE DOOR

for Three Thousand One Hundred Fifteen and 26/100 (\$3,115.26) Dollars, on the following described property, to-wit:

Lot 24 in Block 4 in Storey and Allen's Addition to Chicago a Subdivision of the East Half of the South West Quarter of the North West Quarter of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90215600.

Permanent Real Estate Index Number(s): 13-25-132-035

Address(es) of property: 3024 W. Diversey, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of September, 19 91.

A-DIAMOND GLASS COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By:

*Eruday White* **\$8.00 Filed**

Secretary

By:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Stephen M. Thacker, One East Wacker Dr., 34th Floor, Chicago, IL 60601

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*Box 91*

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, STEPHEN M. THACKER, a notary public in and for the county in the state aforesaid, do hereby certify that SHIRLEY WHITE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of SEPTEMBER, 19 91.



Stephen M. Thacker  
NOTARY PUBLIC

01569875

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, STEPHEN M. THACKER, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC