91569880

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WI OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 BECORDING \$13.00 11128 1 14 X - P 1 - 56 9880 COOK COUNTY RECEDEDER

Almve Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT	Alexa	ander Nimczenko
	0	
of the County	of Cook	and State of Illinois for and in consideration of one dollar, and for
other good and	d valuable con ide	rations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey	and quit-claim unto	Jose Santano (NAME ANDADDRESS)
		assigns, all the right, title, interest, claim, or demand whatsoever
may have acquir	red in, through, or b	by a certain Trust Deed, bearing date the 28th day of August,
		er's Office of Cook County, in the State of Illinois in Book
of	page	as Document Number 27279981, to the premises therein described,
to Chicago, Principal Me	in Section 3 ridian in Co	State of Illinois signlows to wit: nith's Subdivision of Slock 36 in Sheffield's Addition 31 Township 40 North, Renge 14 East of the Third ook County, Illinois and privileges thereunto belonging or apportaining.
		nber(s): 14-31-425-012-0050
Addressles) of		529 N. Winchester, Chicago, 17. 60622
WITNESS	Y hand and sea	al_this23 day of Sept., 19 01. Alexander Nimezenko (SEAL) (SEAL)
	Illinois	
STATE OF		\ ss. '
COUNTY OF _	Cook	91569880
		I, the undersigned
·		a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Alexander Nimczenko
		personally known to me to be the same person whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth.
📑 🚶 NOTARY PUBLI	IAL SEAL " ALLEN OSGA C, STATE OF ILLINOIS DN EXPIRES . 6/9/95	Given under my hand and official seal, this 23 day of Sept. , 1991. Solution Under Mollen Cycles Notary Public.
		Commission expires 6/9/95
		, , , , , , , , , , , , , , , , , , , ,
This instrument w	as prepared by <u>K</u>	Osga, 535 N. Taylor, Oak Park, II. 60302

UNOFFICIAL COPY

