

# UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

Prepared by:  
Maggie Eul  
One Marriott Drive  
Lincolnshire, IL 60069

91569930

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage/Assignment of Rents \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONFIRM, and QUIT CLAIM unto \_\_\_\_\_ Pioneer Bank and Trust Company, not personally but as trustee under trust agreement dated 6/6/83 and known as trust #23553 \_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ Mortgage/Assignment of Rents \_\_\_\_\_, bearing date the \_\_\_\_\_ 26th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19 \_\_\_\_\_ 91, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 91200162 \_\_\_\_\_ to the premises therein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of \_\_\_\_\_ Illinois \_\_\_\_\_, as follows, to wit:

LOT 23 IN BLOCK 23 IN S.S. HAYES' KELVYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 13-27-322-031

DEPT-01 \$13.00  
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 COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its \_\_\_\_\_ Assistant Vice President \_\_\_\_\_, and attested by its \_\_\_\_\_ Assistant Loan Officer \_\_\_\_\_ and its corporate seal to be hereto affixed, this \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ October \_\_\_\_\_, 19 \_\_\_\_\_ 91.

First National Bank of Lincolnshire

By: \_\_\_\_\_  
 Kevin J. Burns  
 Title: Assistant Vice President  
 By: \_\_\_\_\_  
 Todd Marguerite  
 Title: Assistant Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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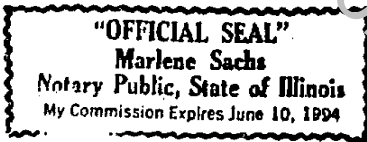
# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS

I, Marlene Sachs  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin J. Burns personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Todd Marguerite, personally known to me to be the Assistant Loan Officer of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Loan Officer they signed and delivered the said instrument as Asst. Vice President and Asst. Loan Officer of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of October, 19 91

Marlene Sachs  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4535 W. Montana Chicago Reference: Easy Life (KJB)  
 Place in Recorder's Box  MAIL TO

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Form 88-34 Bankforms, Inc.

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