

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.
195 N. ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715

01569002

2059

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TCF MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 24TH day of OCTOBER 19 91, from: MARK R. LUNDEEN AND SALLY A. LUNDEEN, HIS WIFE

is the principal sum of ONE HUNDRED FORTY THOUSAND AND 00/100

Dollars (\$ 140,000.00)

and recorded/filed on the 31 day of October, 19 91

as Document Number 91569001 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

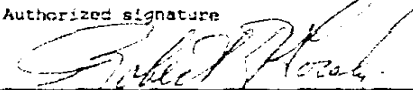
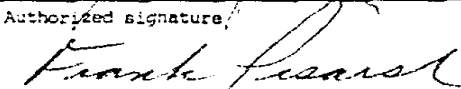
LOT 12 IN BLOCK 7 IN WINSTON SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT NO. 22824635, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$13.50
- T#3333 TRAN 2773 10/31/91 11:29:00
- #0618 C *-91-569002
- COOK COUNTY RECORDER

01569002

Tax I.D. No. 07-25-306-012	Commonly known as (street address, city, state, zip) 708 TEXAS STREET ELK GROVE VILLAGE, ILLINOIS 60007
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Date: 10-24-91	Authorized signature 	Title President
	Authorized signature 	Title Treasurer

State of Illinois) County of Lake) (Corporate Seal)

On 10-24-91 before me the undersigned, a Notary Public in and for said county and state personally appeared

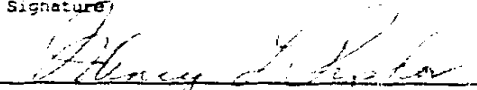
Robert J. Gorski and Frank Pisarski

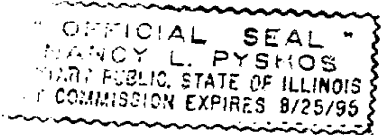
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as President, and

Treasurer, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: 
My commission expires: 8-25-95



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