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COSMOPOLITAN BANK AND TRUST 801 N. CLARK STREET CHICAGO, IL 60610-3287

ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE PEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated Pebruary 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE PEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to COSMOPOLITAN BANK AND TRUST ("Assignes"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 88-207940 covering the property in said mortgage //c shown on attached Exhibit "A".

IN WITHERS WEERBOP, this Assignment has been executed this day of

RESOLUTION TRUST CORPORATION, Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION	
Byı	Sto 2 d. Cary
Name:	JOHN L. PZLAGRANGE
Titles	SPECIALIST IN CHARGE

ACRNOWLEDGENERT

TATE OF ILLINOIS

The foregoing instrument was acknowledged before se this let day of OCTOBER , 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by John L. Delegation, as Conservator of CLYDS PEDERAL SAVINGS ASSOCIATION.

JEAN 7. LONG SHAW NOUR, STATE OF SILVEN TO COMMENT OF SILVEN TO COMMENT OF SILVEN

COUNTY OF COOK

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(Seera Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 4

19 88 The mortgagor is HERMAN L. MULLER AND ANN E. MULLER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SERVE CORPS MORTGAGE
ASSOCIATES, 773 SUCCESSORS AND/OR ASSIGNS
which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose address is

1430 BRANDING LAFE - SUITE 129 DOWNERS GROVE, ILLINOIS 60515

("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED FIFTEEN THOUSAND EIGHT HUNDRED AND NO/1488-207940

Dollar. (U.S. \$ 215,800.00). This debt is evidenced by Borrower's note deted the same date as this Security Instrument ('Note''), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2018

This Security Instrument accures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mort tage, grant and convey to Lender the following described property

Incated in

COOK

County, Illinois:

LOT 45 IN SUBDIVISION OF BLOCK 8 IT THE SUBDIVISION OF OUT LOTS 2 AND 3 IN CAHAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-210-002

which has the address of

3053 NORTH KENMORE

1500 MAIL CHICAGO

Illinois

60657

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, toyalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

PIORRITHER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

EEMOPS Street Family FINAL/FILMC UNIFORM INSTRUMENT

Form 3014 12/83

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