

Jay J. [unclear]

PREPARED BY:

MICHELLE CAPPIELI  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO



NAME: FORTUNE SAVINGS BANK  
ADDRESS: 16120 US 19 NORTH  
CITY & STATE: SUITE 138 CLEARWATER, FLORIDA 34624-6895

91570182

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK, P.O. BOX 6100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 25, 1991, executed by JAMES HOCH AND JOYCE M. HOCH, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 91570181, page (s) [unclear], as Document No. 91570181 COOK County Records, State of Illinois described hereinafter as follows:

LOT 58 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#02-15-108-002

- DEPT-01 RECORDING \$13.50
- T#5555 TRAN 1577 10/31/91 11:40:00
- #3567 # E \*-91-570182
- COOK COUNTY RECORDER

91570182

COMMONLY KNOWN AS:  
505 STEPHEN DRIVE, PALATINE, ILLINOIS 60067

\*P.O. BOX 6800, WAYNE, PA. 19087

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

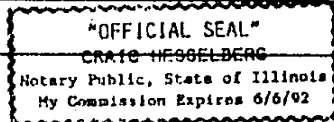
1350

AMERICAN HOME FINANCE, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On October 25, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
By: John M. Ratkovich  
It's: President  
Witness: \_\_\_\_\_



Notary Public Craig Hesselberg  
Cook County, IL  
My Commission Expires 6-6-92

UNOFFICIAL COPY

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Property of Cook County Clerk's Office