THE GRANTOR

F.I.D.C. INC.

a corporation created and existing under and by virtue of the laws of the State of 111 [NOTS and duly authorized to transact TLL TNOTS and duly authorized to transact ies in the State of ILL INOIS for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE

and pursuant to authority given by the Board of DIRECTORS of said compension, CONVEYS and WARRANTS to THOMAS JOHN AND ANNITA JOHN, HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON TENANTS AND NOT AS TENANTS IN COMMON B125 SHOSHONE TRAIL, TINLEY PARK IL 60477

the following described Real Estate situated in the County of in the State of Illineas, to wit:

COOK

91571235

LOT 77 IN TIMBERS ESTATES PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE OUTH EAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS OF RECORD

SUBJECT TO GENERAL TAXUS FOR 1991 AND SUBSEQUENT YEARS

TO HAVE AND TO HOLD SAID PROPERTY NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY FOREVER.

27-27-301-001-0000 PIQ & OP Permanent Real Estate Index Number(s): Address(es) of Real Estate: LOT 77 TIMBERS ESTATES PHASE I, TINLEY PARK IL 60477

In Witness Whereot, said Granior has caused its corporate scal to ke_1 ereto affixed, and has caused its name to be θ signed to these presents by its Sr. Y1 Coresident, and attested by its. ASSI. V.P. Southary, this 21SI... day of OCIOBER 1991

IMPRESS CORPORATE SEAL HERE

F. I.D.C. INC.

ASS V.P. 1, the undersigned, a Notary Public, in the for the County JEANETTE M. FUNCHION Party allo known to State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that me to be the SR VIGE President of the F.I.D.C. INC.

> SHARON L. WEBSTER . personally known to me to be the ASST V.P. Secretary of said corporation, and personally known to nie to be ment and caused the corporate seal of said corporation to be affixed thereto, bursuant to authority given by the Board of DIRECTORS of said corporation, as

MOTARY PUBLIC, STATEROF ILLINOIS My Commission Empires 1/18/93 meir free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 21ST

Given under my hand and official seal, this

OCTOBER

1091

Commission expires

人民主义的教育(教育的公司工作

1993 Karbarat

This instrument was prepared by ANDREW BESTER 21110S WESTERN AVE OLYMPIA FIELDS

SEND SUBSECUENT TAX BILLS TO

THOMAS JOHN 8125 SHOSHONE TRAIL TINLEY PARK, IL 60477

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CTION 1.0 on \Box

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

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Property of Cook County Clerk's Office

GEORGE E. COLE®