Prepared by and return to NOFF TO ALCO PY 2 American Ássignment Services 1000 West McNab Road

Suite 107 Pompano Beach, FL 33069

Loan Number 5191234

ASSIGNMENT OF MORTGAGE

SEPT-DI RECOMDINGS T18588 TRAM 1100 11/01/91 09:58:00

19577 \$ \$-91-572502 (30% (30MTY RECORDER

STATE OF IL COUNTY OF COOK

91572502

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glanview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain mortgage executed by BOBERT G HERMAN AND HEIDI JOY HERMAN, B/W in the principal sum of (\$ 224800.00) dated the 30 day of March. 1989 and principal sum of (\$ 224800.00) dated the 30 day of March, 1989 and recorded on the 14 day of April, 1989, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 89165993 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said more trace (see attached legal). mortgage (see attached legal)

PIN: #

14-32-400-035/14-32-400-036/14-32-400-036

ADDRESS: 1925 MAUDE

60614 CHICAGO, IL

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORYZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 22π 0 day of _____, 19<u>91</u> JULY

> RESOLUTION TRUST CORPORATION As Receiver of Horizon Federal Savings Bank, Wilmette, Illinois

Ragh Pairo Ralph C. Gibson

Specialist-in-Charge HORIZON FEDERAL SAVINGS LAND

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _

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He I sunder 12/1/1/20

Notary Public

AAS#: 01494

THEAL BAL re R. Retialle ry Public, State of Illinois My Commission Expires 5-12-31

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Property of Coot County Clerk's Office

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PARCEL I: UNIT III, 1925 NORTH MAUD (C); IN THE SEMINARY/MAUD TOWNHOMES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 90, 91 AND 92 (EXCEPT THE NORTHEASTERLY 20,33 FEET) IN THE WEBSTER SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF 1 LINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COME COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-433,488, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NUMBER 3 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AS EMENDED FROM TIME TO TIME.

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Property or Coot County Clert's Office