Prepared by and return to OFFICIAL C American Assignment Services 1000 West McNab Road 91572509

Suite 107 Pompano Beach, FL 33069

> Loan Number 2033538

ASSIGNMENT OF MORTGAGE :

\$13.00 OUPT-OI RECORDINGS 0:8888 TRAN 1100 11/01/91 09:59:00

*-91-572509

COOK COUNTY RECORDER

STATE OF IL SS COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto NoRIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain mortgage executed r, RUTH M EAPLAN, WIDOW in the principal sum of (\$ 32000.00) dated the 07 day of September, 1973 and recorded on the 03 day of October, 1973, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 22500944 together with the debt secured, the Note and obligations increin described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

PIN: # ADDRESS: 17-10-400-006

400 EAST RANDOLPH OF UNIT 2126

CHICAGO, IL 60601

91572509

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the maid HOPIGON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized efficer this 2378 day of

RESOLUTION TRUST CORPORATION, As Receiver of Horison Pederal Savings Bank, Wilmette, Illihois Roth Price

Ralph C. Gibson

Specialist-in-Charge

HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

DAY

BY:

_, 19<u>a</u>\

Notary Public

AAS#: 02408

OFFICIAL SPAIR Helens R. Bettelle Notary Public, State of 198 My Commission Expires 5-15-96

91572509

UNOFFICIAL COPY

Property of Coof County Clerk's Office

02033538

UNOFFICIAL COPSY ,

Unit No. 2126 as define ted on Survey of certain lots in the Plat of Lake Front Plaza, a subdivision of a parcel of land lying in accretions to fractional Section 10, Township 39 North, Range 14, East of the Third Principal Heridian, according to the Plat thereof recorded April 30, 1962, as Document Mo. 18461961, conveyed by Deed from Illinois Central Railroad Company to American National Bank and Trust Company of Chicago, as Trustee, under Trust No. 17460, recorded May 7, 1962, as Document No. 18467558, and also Supplemental Deed thereto recorded December 23, 1964, as Document No. 19341545, which survey is attached as Exhibit "A" to Declaration of Condomico un made by American National Bank and "rust Company of Chicago, as Trustee, under Trust Agreement dated April 9, 1962, and who as Trust No. 17460, recorded in the Office of the lecorder of Cook County, Illinois, neument No. 22453315 _______, together with and undiffed __09413 ______ % interest in a perty described in said Declaration of Condominium afore(aid (excepting the units and and set forth in the Declaration of Condominium and Survey).

UNOFFICIAL COPY

Property of County Clerk's Office