JNOFFICIAL COPY2 Prepared by and return to: American Assignment Services

1000 West McNab Road Suite 107 Pompano Beach, FL 33069

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Loan Number 5192117

ASSIGNMENT OF MORTGAGE

CEPI-HI RECORDINGS T48888 TRAN 1100 11/01/91 10:07:00

(1000 # #-91-57252& (2000 COUNT) RECORDER

STATE OF IL SS COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, P/K/A Evergreen Savings Association, and Lincoln Square Association, P/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto ACRIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain mortgage executed by FERRY S GOULD AND GLORIA GOULD, H/W in the principal sum of (\$ 131750.00) anted the 06 day of March, 1989 and recorded on the 09 day of March, 1989 in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 89103419 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal): Association/ (see attached legal):

PIN: # ADDRESS:

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03-04-400-015-000 1/37-04-400-017-0000

350 E DUNDER ROAD (+09B BUFFALO GROVE, IL 60005 91572729

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 2200 day of _____, 19<u>9/_</u>. JULY

> RESOLUTION TRUST CORPORATION, As Receiver of Horison Federal savings Bank, Wilmette, Illinois

BY: Raph (Filon Ralph C. Gibson

Specialist-in-Charge

HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and relument as his own free and relument as his own free and relument. voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

, 19<u>9</u>(

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

DAY

JULY

BY: Cartele

Notary

AAS#: 01525

TETRIAL CLAIP no R. Bettelle Notary Public, State of Illia My Commission Expires 5-15-94

UNOFFICIAL GOPY 2 6

Proposition of Colling Classification of Col UNIT NUMBER 409B IN BUILDING B IN GROVE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN GROVE MERRACE SUBDIVISION OF THE SOUTH 275 FEET OF THE WEST 1100.0 FEET OF THE EAST 1870.22 FEET OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B ' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88401631 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 15 AND 16 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88401631

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED MARCH 29, 1988 AS DOCUMENT 88128819.

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