

Prepared by and return to
American Assignment Services
1000 West McNab Road
Suite 107
Pompano Beach, FL 33069

UNOFFICIAL COPY

Loan Number
1017086

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDINGS \$13.00
102288 TRAM 1109 11/01/91 10:49:00
10178 # - 91-572694
COOK COUNTY RECORDER

STATE OF IL)
COUNTY OF COOK)

SS)
91572696)

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto St. Paul Federal Bank for Savings, 6700 West North Avenue, Chicago, IL. 60635, its successors and assigns, all of the Receiver's right, title and interest in and to that certain mortgage executed by **FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON** in the principal sum of (200000.00) dated the 24 day of August, 1979 and recorded on the 05 day of September, 1979, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 25130855 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

Pin#: 0104100012
ADDRESS: 276 DONLEY ROAD
BARRINGTON HILLS, IL 60016

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said St. Paul Federal Bank for Savings its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 23rd day of July, 1991.

**RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.**

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

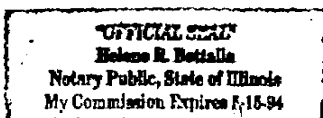
STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 23rd DAY OF July, 1991.

BY: Helene R. Bettalia
Notary Public

AAS#: 01774



91572696

Property of

91572696

3. EASEMENTS DESCRIBED HEREINAFTER CREATED BY THE GRANT MADE BY GEIRGE E. RUTLEDGE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1948 AND KNOWN AS TRUST NUMBER 1 AND INDIVIDUALLY AND GERTRUDE F. RUTLEDGE TO ADELBERT C. BAUR, JR. AND HELEN M. BAUR, DATED JULY 25, 1962 AND RECORDED AUGUST 16, 1962 AS DOCUMENT 18564426 EXCEPT AS LIMITED BY DOCUMENT 19127579

A. FOR INGRESS AND EGRESS FOR PRIVATE ROAD PURPOSES OVER AND ACROSS THAT PART OF PARCEL 1 AND ALL OF PARCEL 2 FILLING WITHIN A 20 FOOT STRIP OF LAND THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 9.20 FEET EAST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS MEASURED ON THE NORTH LINE OF THE SOUTH 52 RODS OF THE WEST 1/2 OF SAID NORTH WEST 1/4 EXTENDED EAST, SAID POINT ALSO BEGINNING THE SOUTH WEST CORNER OF BARRINGTON DONLEA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4 AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 17133235; THENCE NORTHWESTERLY ON A 41 DEGREES 42 MINUTES 17 SECTION ANGLE TO THE RIGHT AS MEASURED FROM WEST TO NORTH OF THE NORTH LINE OF THE SOUTH 52 RODS 175.2 FEET; THENCE ON A 40 DEGREES ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE 167 FEET; THENCE ON A 19 DEGREES 1 MINUTES ANGLE OF THE LAST