

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.  
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 446-81

**13<sup>00</sup>**

49/264

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM J. DOUGHERTY AND CONSTANCE R. DOUGHERTY, HIS WIFE AND HAZEL R. INGRAM, A WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of SEPTEMBER, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 26770334, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT FIVE HUNDRED SIXTY FOUR	(564)	08-00-001-016-0000
LOT FIVE HUNDRED SIXTY FIVE	(565)	08-00-001-016-0000
LOT FIVE HUNDRED SIXTY SIX	(566)	08-00-001-017-0000
LOT FIVE HUNDRED SIXTY SEVEN	(567)	08-00-001-018-0000
LOT FIVE HUNDRED SIXTY EIGHT	(568)	08-00-001-019-0000

IN BLOCK ELEVEN, IN JAS, JAY SMITH AND COMPANY'S FIRST ADDITION TO CLAIRMOUNT, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, situated in the TOWN of ROBBINS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

18TH day of DECEMBER, A.D., 19 90.

ATTEST:

\_\_\_\_\_  
RITA HODGES, ASSISTANT Secretary

By Ruth S. McLaren  
RUTH S. McLAREN, SPECIALIST IN CHARGE

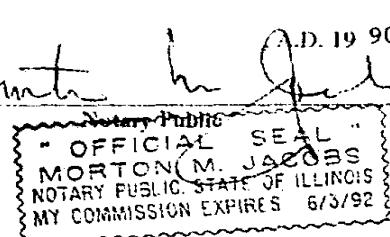
STATE OF ILLINOIS  
COUNTY OF COOK  
the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RUTH S. McLAREN

personally known to me to be the SPECIALIST IN CHARGE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A. a corporation, and RITA HODGES Secretary of said corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of DECEMBER, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:  
RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501



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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
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Return to: William J. Dougherty  
Box 149  
Robbins, IL 60472

BOX 333