91572229

And Release of Mortgage

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NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby scknowledged, does hereby REMISE, CONVEY RELEASE and OUT CLAIM unto NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE U/T/A

DATED 8-25-78 A/K/A TRUST NUMBER 4912 Illinois and State of , all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1978 , and recorded in the Recorder's Office of 6th September County, in the State of Illinois , in book Cook , as document No. 24627840 , and a certain Assignment ec rds, on page . **i9** 78 , and recorded in the Recorder's day of September of Rents dated the bth Illinois Cook Office of County, in the State of , as document No. 24627841 of records, an issue . to the premises therein Lot 3 in Fick's Subdivisign of Lot 2 in Dymond's Subdivision of 1.39 acres of land in the Southwest Quarter of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook Courty, Illinois. PROPURTY ADDRESS: 3471 N KEDZIE ST CHICAGO IL 60618 P.I.N. 13-24-306-016-0000 DEPT-01 RECORDING \$15.00 TRAN 6210 11/01/91 10:13:00 + D *-91-572229 #6312 # D COOK COUNTY RECORDER City Chicago . County of ated in th Illinois , together with all the appurtenances and privileges thereunto belonging or State of IN TESTIMONY WHEREOF, the said corporation has eaused its corporate wall to be hereto affixed, and has caused its name to be Asst. Vice President, and attested by ox Secretary, this signed to these presents by its A.D., 19 91 25th day of October 91572229 NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST STATE OF ILLINOIS Ann M. Nowinski the under and, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Helene R. Bottalla Asst. Vice President of personally known to me to be the

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Asst. Ann Mevorah Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary set and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th

day of October

A.D. 1991

THIS INSTRUMENT WAS PREPARED BY:

John Rutkowski

2300 N. Western Ave.

CONCIAL PRATA B.M. Nowtnaki le. State of Hilmoir a **Eus**ilea 16-16-94

Notary Public

For the protection of the owner, this all be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of County Clerk's Office

Box 23