RELEASE OF MORTGAGE BY COFFORTION A L COPIN NO. 011733101

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS, 91573411

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

\$13.50

| and State of Illinois, to wit: | scribed premises, situated | in the County of | COOK |
|---|---|---|---|
| LAKE VILLAGE UNIT SOUTH 1/2 OF SECT EAST OF THE THIRD | | IVISION OF PART OF NORTH, RANGE 12 EA (EXCEPT THE SOUTH WEST LINE OF SAID | THE ST OF 20 |
| for and in consideration of o | one dollar, and for other go | ood and valuable consi | deration, the receipt whereof is |
| hereby acknowledged does h | nereby Remise, Convey, Re | elease and Quit-Claim | unto ROBERTO D SOLIS |
| AND ROSA H SULLS | , HIS WIFE | | |
| may have acquired in the above 25 th day of A Recorder of Deeds or Regis of Records, on pay Rents bearing date the | over described premises, the UGUS', A.D. 19.8 strar of Titles of COO ge, is Documen day of | rough or by a certain r 36 , and recorded or 0K County in to 1t No. 86383150 A.D. 19 | , claim or demand whatsoever it nortgage deed bearing date the registered in the office of the the State of Illinois, in Volume , and a certain Assignment of , and recorded or registered in County in the State of Illinois, in |
| n testimony whereof, | | s presents to be signed sistant Secretary, | hereunto caused its corporate d by its Assistant Vice President, |
| | Attest: | 7 17 18 2 | 31573411 G.A.: Assistant Vice President Assistant Secretary |
| | -// | | |
| | | AS EMO ÁS | |
| STATE OF ILLINOIS COUNTY OF COOK | J. | 4107041 | (A. C. |
| COUNTY OF COOK , the undersigned, a Notary F he persons whose names are suthorized officers of the St. P and severally acknowledged officers of said corporation ar suthority given by the Board of | Public in and for said Count e subscribed to the foregoi Paul Federal Bank For Savin that they signed and delive nd caused the corporate se of Directors of said Corpora | ing instrument are persign and that they appeal ared the said instrumer all of said corporation to their free and votion as their free and votice. | I, LO HEREBY CERTIFY THAT: sonally known to me to be duly red before me this day in person it in writing as duly authorized to be affixed the ret pursuant to bluntary act, and so the free and |
| COUNTY OF COOK , the undersigned, a Notary F he persons whose names are juthorized officers of the St. P ind severally acknowledged of ficers of said corporation are juthority given by the Board of coluntary act and deed of said | Public in and for said Count e subscribed to the foregoi Paul Federal Bank For Savin that they signed and delive nd caused the corporate se of Directors of said Corpora d corporation for the uses | ty in the State aforesaiding instrument are persign and that they appeared the said instrument all of said corporation to their free and volume and purposes therein: | I, LO HEREBY CERTIFY THAT: sonally known to me to be duly red before me this day in person it in writing as duly authorized to be affixed the ret pursuant to bluntary act, and so the free and |
| COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are authorized officers of the St. P and severally acknowledged officers of said corporation ar | Public in and for said Counter subscribed to the foregoing Paul Federal Bank For Saying that they signed and deliver the corporate set of Directors of said Corporation for the uses starial seal, this25 t fday | ty in the State aforesaiding instrument are persign and that they appeared the said instrument all of said corporation to their free and volume and purposes therein: | I, LO HEREBY CERTIFY THAT: sonally known to me to be duly red before me this day in person it in writing as duly authorized to be affixed then to pursuant to bluntary act, and so the free and |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

2019 JUN 84

31573411

Box 204

Release of Mortgage BY CORPORATION

8T. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Loan No. 011897759

Roberto & Rosa Solis Neme 123 Country Club Dr Address

Northlake, IL 60164

Unir #5

Property of Cook County Clerk's Office