

RELEASE OF MORTGAGE

Loan No. 623515-8 (1989)

THE ABOVE SPACE FOR RECORDERS USE ONLY

P.T. 9-13-19

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SALVADOR NEVARES and SANTA O. NEVARES, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24369254 to the premises therein described to-wit:

LOT 42 IN BLOCK 3 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91573420

RECORDED \$13.00
142222 TRAN 1993 11/01/91 11:04:00
#8231 P. *-91-573420
COOK COUNTY RECORDER

Property Address: 5124 S. WOLCOTT AVE., CHICAGO, IL 60609
Permanent Index Number: 20-07-401-033-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of OCTOBER 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

91573420

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
MARY MURPHY
TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Nardinge, Illinois 60634

Mary Murphy
Notary Public

Recorder's Box No. Box 283
Mail to:
TOM SHELDON
Prairie Title
329 W Chicago Ave
Oak Park, IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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