

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are disclaimed.

91573421

PT 108-232  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the

f/k/a Addison State Bank

a corporation of the State of Illinois

, for and in consideration of the payment of the indebtedness secured by the mortgage hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Mal M. Chaires & Leona A. Chaires  
(NAME AND ADDRESS)  
2350 Cedar Glen Dr Arlington Hts IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of July 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 91373107, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

\* Lot 2 in block 3 in Cedar Glens Subdivision, a Subdivision of Lots 1,5,& 6 in owner's subdivision of the West 15 rods of the SE  $\frac{1}{4}$  of the East 46/80ths (as measured on the North line & the South line) of the East  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of section 15, township 41 North, Range 11, east of the Third Principal Meridian, also the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of section 22, township 41 North, range 11, east of the Third Principal Meridian, in Cook County, Illinois.

P.I.N # 08-15-307-020

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Oxford Bank & Trust  
has caused these presents to be signed by its Vice President, and attested by its Vice Pres.,  
and its corporate seal to be hereto affixed, this 22nd day of October 1991.

Oxford Bank & Trust

By Vice President James M. McDonnell  
Attest: Vice Pres. G. Allen Cole

This instrument was prepared by

Boi 285

Marylie Gannon 1100 W Lake St Addison IL 60101

(NAME AND ADDRESS)

13.00

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## RELEASE DEED

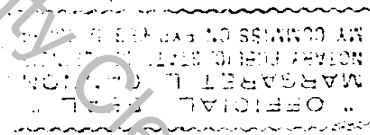
By Corporation

MAIL TO: Prairie Title, Inc  
329 W Chicago Ave  
Oak Park IL 60302

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To \_\_\_\_\_

ADDRESS OF PROPERTY:



NOTARY PUBLIC

GIVEN under my hand and Notarized seal this 2nd day of October 1991,  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and sworn before the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Vice Pres. ~~Secretary~~, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the  
a corporation, and G. Allen Cole \_\_\_\_\_ personally  
personally known to me to be the Vice President of the Oxford Bank & Trust  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Morton  
I, Margaret L. Granger  
a notary public

STATE OF \_\_\_\_\_ CITY OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
Page \_\_\_\_\_ of \_\_\_\_\_  
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