

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including their validity and fitness, are excluded.

91573421

25 1-08-91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 413.00
1:2222 TRAM 1093 11/01/91 11:04:00
#8232 + B * -91-573421
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust
f/k/a Addison State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

(NAME AND ADDRESS)
Mal M. Chaires & Leona A Chaires
2310 Cedar Glen Dr Arlington Hts IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of July 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 913(2)97 to the premises therein described,

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situated in the County of Cook, State of Illinois, as follows, to-wit:
**Lot 2 in block 3 in Cedar Glens Subdivision, a Subdivision of Lots 1,5,& 6 in owner's subdivision of the West 15 rods of the SE 1/4 of the East 46/80ths (as measured on the North line & the South line) of the East 1/2 of the SW 1/4 of section 15, township 41 North, Range 11, east of the Third Principal Meridian, also the NE 1/4 of the NW 1/4 of section 22, township 41 North, range 11, east of the Third Principal Meridian, in Cook County, Illinois.

P.I.N # 08-15-307-020

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Oxford Bank & Trust

has caused these presents to be signed by its Vice President, and attested by its Vice Pres.

and its corporate seal to be hereto affixed, this 22nd day of October, 1991.

Oxford Bank & Trust

By Vice President James R. Johnson
Attest: Vice Pres. G. Allen Cole

This instrument was prepared by

Marjorie Gannon 1100 W Lake St Addison IL 60101
(NAME AND ADDRESS)

BOA 285

13.00

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Prairie Title, Inc

329 W Chicago Ave
Oak Park IL 60302

Form No. 833 Bankturns, Inc. - April, 1980

Property of Cook County Clerks Office

12632516

OFFICIAL SEAL
MARGARET L. GANNON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/81

I, Margaret L. Gannon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Wojton, President of the Oxford Bank & Trust Vice G. Allen Cole, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd day of October, 1991

Margaret L. Gannon
NOTARY PUBLIC

STATE OF Illinois
COUNTY OF DuPage
SS