UNOFFICIAL COPY 1206749 01

#### FIRST AMENDMENT TO MORTGAGE

31572643

Incorporated herein by reference is that certain Mortgage (the "Mortgage") between the undersigned Mortgagee and Mortgagor, dated June 20, 1989 and recorded in the office of the Cook County Recorder on June 29, 1989, as Document No. 89297139 securing the real estate described in attached Exhibit "A".

Incorporated herein by reference is that certain "First Modification Agreement" (the "Agreement") of even date herewith between the parties hereto and others, whereby, and subject to the terms thereof, the Guaranty secured by the Mortgage has been modified to provide, among other things, that the per canum rate of interest is reduced from twelve and one half percent (12.5%) to ten percent (10%).

The Mortgage is hereby and herewith modified in accordance with, but only to reflect the modbeneathouseDING \$16.00 contained in, the Agreement. T\$2222 TRAN 1111 11/01/91 12:19:00 \$8310 \$ \$ \*--71-573649

COOK COUNTY RECORDER

Dated: October 30, 1991

MORTGAGEE:

LAKESIDE BANK, an Illinois banking corporation

the Docker

Its: Stan J. Bochnowski, Vice President

Its Doanld Benjamin, Vice President

... ልጥጥፑናጥ:

#10-1115

MORTGAGORS:

Its:ASSISTANT SECRE

LAKESIDE BANK AS TRUSTEE,

AND NOT PERSONALLY U/T/A DATED 10/15/85 AKA TRUST

oseph A. Ferro

Mary Ferro

91573649

PREPARED BY AND MAIL TO: Stan J. Bochnowski Vice President Lakeside Bank

2268 S. King Dr. Chicago, Illinois 60616

Box 219

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

1000

Property of Cook County Clark's Office

STATE OF ILLINOIS)

COUNTY OF COOK

)

The foregoing instrument was acknowledged before me by

Start Bremewick, the Les President of, and

Marcel Benjames, the Les President of

Lakeside Bank, an Illinois banking corporation, on behalf of

the corporation, on this 30 th day of Arthur, 19 9/.

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPRES 8/16/92

Allere Stelman

Commission Expires:

august 16,1992

I, the undersigned, a Notary Public in and for said County, in the State arcresaid, do hereby certify that Burbo I. Messick. Vice President and Fred W. Howk. Asst. Secretors, for Lakeside Bank as Trustee under Trust Agreement dated 10/15/85 and known as Trust #10-1115, and not personally, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth on this 31st day of October, 1941.

Complete Funite

Commission Expires:

" OFFIC CHARLOTTE NO

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 1/3/98

91572649

Property or Cook County Clerk's Office

STATE OF ILLINOIS)

SS
COUNTY OF COOK )

for said County, in the State aforesaid, do hereby certify that loseph A. Ferro and Mary F. Ferro, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth on this 30 day of

actables, 1991.

" DFFIGIAL BEAL "
ARLENE J. STILLMAN
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/92

Cillene Stillman

commission Expires:

Chaust 16, 1992

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#### EXHIBIT A

PARCEL 1: LOTS 2 AND 3 IN BLOCK 7 IN HAMBURG BEING A SUBDIVISION OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF LOT 5 IN BLOCK 16 IN BRIARD AND LANCASTER'S SUBDIVISION OF BLOCKS 14 AND 15 AND THE WEST 1/2 OF BLOCK 16, THE EAST 1/2 OF BLOCK 17 OF BLOCKS 21 AND 22 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF BLOCK 23 SOUTH BRANCH ADDITION TO CHICAGO NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3/01 S. Union-Parcel 1

Chirago, IL.

536 &. 26th St.-Parcel 2

Chicago, IL.

PERMANENT INDEX #: 17-33-309-001-Parcel 1

17-28-127-011 rarcel 2

set 1 cel 2 Clerk's Office 9.552643

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#### SEE RIDER ATTACHED HERETO AND HADE A PART HEREOF

This Agreement to executed by the undersigned, LAKESIDE DARK, not individually but solely as Trustee, aforesaid, and boid Trust Agreement is hereby made a part hereof and any claims against said Trustee which may result from the sighing of this Agreement shall be payable only out of the trust property which is the subject of this Agreement, and it is expressly understood and agreed by the parties hereto, notalthetanding anything contained to the contrary that each and all undertakings and agreements Usrein made are made and intended not as personal undertakings and agreements Trustee or for the purpose of binding the Trustee personally, but this Agreement is executed and delivered the Trustee polely in the exemples of the powers upon it as such Trustee and no personal conferred liability or personal responsibility is assumed by shall at any time be asserted or enforced against sald Trustee on account of any undertaking or agreement herein expressed or implied, of for contained, elther validity or condition of the title to said property, thereto. lor with agreement respect representations of the Trustee, including those to to title, are those of the Trustee's beneficiary only. Only and all personal liability of LAKESIDE BANK is hereby expressly waived the by parties hereto and their respective personal representatives, estates, successors, and assigns.

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