

FIRST AMENDMENT TO MORTGAGE

91573650

Incorporated herein by reference is that certain Mortgage (the "Mortgage") between the undersigned Mortgagee and Mortgagor, dated September 19, 1989 and recorded in the office of the Cook County Recorder on September 26, 1989, as Document No. 89453954 securing the real estate described in attached Exhibit "A".

Incorporated herein by reference is that certain "First Modification Agreement" (the "Agreement") of even date herewith between the parties hereto and others, whereby, and subject to the terms thereof, the Guaranty secured by the Mortgage has been modified to provide, among other things, that the per annum rate of interest is reduced from twelve and one half percent (12.5%) to ten percent (10%).

The Mortgage is hereby and herewith modified in accordance with, but only to reflect the modifications contained in, the Agreement.

RECORDING \$16.00  
1111 11/01/91 12:19:00  
: 48311 + E \* -91-873650  
COOK COUNTY RECORDER

Dated: October 30, 1991

MORTGAGEE:

LAKESIDE BANK, an Illinois banking corporation

MORTGAGORS:

LAKESIDE BANK AS TRUSTEE, AND NOT PERSONALLY U/T/A DATED 10/15/85 AKA TRUST #10-1115

BY: Stan J. Bochnowski  
Its: Stan J. Bochnowski, Vice President

BY: [Signature]  
ASST. TO BT OFFICER

ATTEST: Donald Benjamin  
Its: Donald Benjamin, Vice President

ATTEST: [Signature]  
Its: ASSISTANT SECRETARY

Joseph A. Ferro  
Joseph A. Ferro

Mary F. Ferro  
Mary F. Ferro

91573650



PREPARED BY AND MAIL TO:  
Stan J. Bochnowski  
Vice President  
Lakeside Bank  
2268 S. King Dr.  
Chicago, Illinois 60616

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Box 219

1600  
R

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Property of Cook County Clerk's Office

91572650

SEARCHED

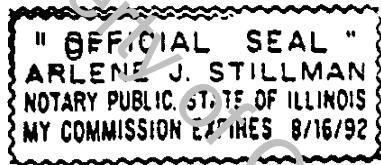
INDEXED

# UNOFFICIAL COPY

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STATE OF ILLINOIS)  
COUNTY OF COOK )SS

The foregoing instrument was acknowledged before me by  
Stan J. Bickowski, the Vice President of, and  
Donald Benjamin, the Vice President of  
Lakeside Bank, an Illinois banking corporation, on behalf of  
the corporation, on this 31<sup>st</sup> day of October, 1991.



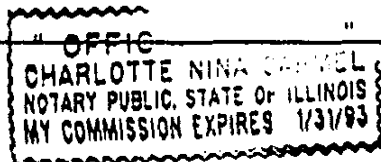
Arlene Stillman  
NOTARY PUBLIC

Commission Expires:  
August 16, 1992

I, the undersigned, a Notary Public in and  
for said County, in the State aforesaid, do hereby certify  
that Burton L. Messick, Vice President and  
Fred W. Hawk, Asst. Secretary, for Lakeside Bank  
as Trustee under Trust Agreement dated 10/15/85 and known as  
Trust #10-1115, and not personally, are personally known to  
me to be the same persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person  
and acknowledged that they signed and delivered the said  
instrument as their own free and voluntary act, for the uses  
and purposes therein set forth on this 31<sup>st</sup> day of  
October, 1991.

[Signature]  
NOTARY PUBLIC

Commission Expires:



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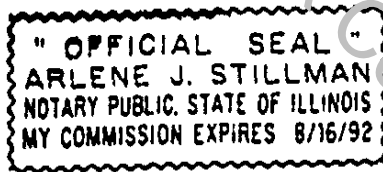
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STATE OF ILLINOIS)  
COUNTY OF COOK )SS

I, Arlene Stillman, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph A. Ferro and Mary F. Ferro, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth on this 30<sup>th</sup> day of October, 1991.



Arlene Stillman  
NOTARY PUBLIC  
Commission Expires:  
August 16, 1992

Clerk's Office

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## EXHIBIT A

PARCEL 1: LOTS 2 AND 3 IN BLOCK 7 IN HAMBURG BEING A SUBDIVISION OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF LOT 5 IN BLOCK 16 IN BRIARD AND LANCASTER'S SUBDIVISION OF BLOCKS 14 AND 15 AND THE WEST 1/2 OF BLOCK 16, THE EAST 1/2 OF BLOCK 17 OF BLOCKS 21 AND 22 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF BLOCK 23 SOUTH BRANCH ADDITION TO CHICAGO NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3601 S. Union-Parcel 1  
Chicago, IL.  
536 W. 26th St.-Parcel 2  
Chicago, IL.

PERMANENT INDEX #: 17-33-309-001-Parcel 1  
17-28-127-011-Parcel 2

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SEE RIDER ATTACHED HERETO  
AND MADE A PART HEREOF

This Agreement is executed by the undersigned, LAKESIDE BANK, not individually but solely as Trustee, as aforesaid, and said Trust Agreement is hereby made a part hereof and any claims against said Trustee which may result from the signing of this Agreement shall be payable only out of the trust property which is the subject of this Agreement, and it is expressly understood and agreed by the parties hereto, notwithstanding anything herein contained to the contrary, that each and all of the undertakings and agreements herein made are made and intended not as personal undertakings and agreements of the Trustee or for the purpose of binding the Trustee personally, but this Agreement is executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee and no personal liability or personal responsibility is assumed by or shall at any time be asserted or enforced against said Trustee on account of any undertaking or agreement herein contained, either expressed or implied, or for the validity or condition of the title to said property, or for any agreement with respect thereto. All representations of the Trustee, including those as to title, are those of the Trustee's beneficiary only. Any and all personal liability of LAKESIDE BANK is hereby expressly waived by the parties hereto and their respective personal representatives, estates, heirs, successors, and assigns.

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