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SEP 19 1991 10:25:00
#133 6 91-573139
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

On 12 MARCH 1986, WILLIAM P. GUSSNER
and SANDRA E. GUSSNER, husband and wife, executed and
delivered to GILLDORN MORTGAGE MIDWEST a Mortgage
which was filed for record on the _____ day of _____,
19 _____. In the Office of the Recorder of _____
County, ILLINOIS and therein recorded in Record Book _____
Page _____ INSTRUMENT NO. 86108093

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized
and existing under the laws of the United States is now the owner
and holder of the aforesaid Mortgage, and all of the indebtedness
secured thereby, through an instrument of assignment executed by
GILLDORN MORTGAGE MIDWEST CORPORATION to FEDERAL NATIONAL MORTGAGE
ASSOCIATION, dated the 2ND day of MAY, 19 86,
and now of record in Record Book _____ at Page _____,
in the Office of the Recorder of _____ County.

In consideration of the full payment of all indebtedness
mentioned in, and secured by, the aforesaid Mortgage, FEDERAL
NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said
Mortgage all of the properties described therein and encumbered
thereby, and hereby acknowledges the full satisfaction thereof.

LOT 11 IN BLOCK 11 IN DINGEE'S ADDITION TO WILMETTE VILLAGE IN THE
QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE 3RD PM.
IN COOK COUNTY, ILLINOIS

PIN: 05-34-204-008
522 WASHINGTON AVENUE, WILMETTE, IL. 60091

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has
caused these presents to be signed in its name on this
17 SEPTEMBER 1991 by its duly authorized Vice President.

BY POWER OF ATTORNEY IN FACT FOR:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By June Andrews
June Andrews Vice President

Attest:
Lou Ann Howard
Lou Ann Howard Asst. Secretary

Boyer

1300

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UNOFFICIAL COPY

STATE OF ARKANSAS
COUNTY OF PULASKI

On 17 SEPTEMBER 1991, before me, S. WADE JONES
a Notary Public, duly commissioned, qualified, and acting within
and for said County and State, appeared in person the within named
June Andrews and John Ann Howard, to me
personally well know, who stated that they were
Vice President and Asst. Secretary of the
First Commercial Mortgage Company, a corporation, and were
duly authorized in their respective capacities to execute the
foregoing instrument for and in the name and behalf of said
corporation, and further stated and acknowledged that they had so
signed, executed, and delivered said foregoing instrument for the
consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official
seal on 17 SEPTEMBER 1991

WADE JONES
NOTARY
Federal National
Mortgage Association
200 E. Bryan Tower Dallas
Texas 75201
COUNTY, ARK.

S. Wade Jones
S. WADE JONES Notary Public

In and for Pulaski County, Arkansas

My Commission Expires 11 MARCH 1997

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COOK County Clerk's Office