And Release of Mortgage

ı	IMITED	SAVING	C OE A	MEDIC	A
L	1467	38 Y MILE	SUPE		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD

BE FILED WITH THE RECORDER

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

DEEDS OR THE REGISTRAR

TITLES IN WHOSE OFFICE

a corporation existing under the laws of the State of Illinois

8458-41486 \$4247 \$ G メータエー573240

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. ROBERT A. REINHARDT AND LISA A. REINHARDT, CONVEY, RELEASE and QUIT CLAIM unto HUSBAND AND WIFE ILLINOIS and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19⁸⁹ 5TH MAY day of , and recorded in the Recorder's Office of ILLINO15 COOK County, in the State of 89206863 of it cords, on page , as Document No. , and a certain Assignment , and recorded in the Recorder's day of of Rents dated the Office of County, in the State of look of records on page , as Document No , to the premises therein lescribed, as follows, to-wit LOT 14 IN MEADOWS SOUTH PHASE ONE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 WORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS 1208 WOODLAND HEIGHTS BOULEVARD, STREAMWOOD, ILLINOIS 60107 PROPERTY ADDRESS: PERMANENT INDEX NO.: 00-25-101-005 10 Stept STREAMWOOD VILLAGE Cearly of situated in the ILLINOIS , together with all the appartenances and privileges thereunto belonging or State of appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by at. Assistant Vice President A.D., 1991 26th day of **Augus t** ATTEST: Assistant Vice President XXXXXXXXXXX Illinois STATE OF Ann Marie Frieze the undersigned, a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal personally known to me to be the President of UNITED SAVINGS OF AMERICA, An Illinois Joseph G. Edwards personally known to me to be the Assistant Vice President a corporation, and REPORT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this: A.D. 1991

91573240

Notary Public

The Federation of Financial Institutions, In-

2138 South 61st Court - Cicero, Illinois 6065

THIS INSTRUMENT WAS PREPARED

ANNA HOLUB

lary

UNOFFICIAL COPY

Property of Coot County Clerk's Office

91573240