

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

91573362

Loan No. 0958-24472

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PETER J. SILVERMAN AND PATRICIA LANE, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of FEBRUARY, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 86082751, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 2 IN KIRK-DEWEY RESUBDIVISION BEING A SUBDIVISION OF LOTS 17 TO 25, BEING IN BLOCK 1 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1621 KIRK ROAD, EVANSTON, IL 60202 . DEPT-01 \$13.00
T#7777 TRAN 0889 11/01/91 11:45:00
#4379 G *-91-573362
PERMANENT INDEX NO.: 10-25-202-021 . COOK COUNTY RECORDER

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

91573362

situated in the CITY of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXX~~ this 26th day of August, A.D., 1991.

ATTEST: *[Signature]* By *[Signature]*
Assistant Vice President ~~XXXXXXXX~~ Vice President

STATE OF Illinois ss. } I, Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois corporation, and Joseph G. Edwards personally known to me to be the Assistant Vice President ~~XXXXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

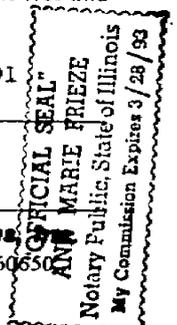
GIVEN under my hand and Notarial Seal this 26th day of August, A.D. 1991
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

26th day of August, A.D. 1991
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois 60650

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Property of Cook County Clerk's Office