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NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)

COUNTY OF COOK

SS.

. DEPT-01 RECORDING \$14.00 . T\$5555 TRAN 1691 11/01/91 13:51:00 . \$3947 \$ € \$-91-574163 . CODK COUNTY RECORDER

The undersigned, 680 LAKE RESIDENCE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, by its Board of Directors, whose address is 680 North Lake Shore Drive, Chicago, Cook County, Illinois, pursuant to Ill. Rev. Stat. ch. 30, §309 and Sertion 10 of the Declaration of Condominium Ownership and ARTICLE Ty, Section 7 of the By-Laws attached as Exhibit "D" to the Declaration of Condominium Ownership for 680 Lake Residence Condominium Association recorded in the office of the Cook County Recorder of Deeds on August 26, 1988 as Document No. 88389822, as from time to time amended (the "Declaration") hereby files notice and claim for lien against BRENDA A. DEFOUR, Unit 1307, 680 Lake Residence Condominium, 685 North Lake Shore Drive, Chicago, . DEFT-01 RECORDING \$5555 TRAN 1692 11/01/91 13:52:00 \$3948 \$ E →-91-574163 11/01/91 13:52:00 Illinois 60611 and states as follows: CODK COUNTY RECORDER

- 1. Since on or before September 1, 1983 and continuing through the date hereof, Brenda DeFour has held legal title to and owned the real estate in the County of Cook, State of Illinois legally described on Exhibit "A" arcached hereto and forming a part hereof, commonly known as Unit 1307, 680 North Lake Shore Drive, Chicago, Illinois (the "Real Estate").
- 2. There is presently due and owing the undersigned the sum of Five Thousand Five Hundred Seven and 75/100 Dollars (\$5,507.75) for unpaid assessments and late charges with respect to the Real Estate.
- 3. There is presently due and owing the undersigned the sum of Three Hundred Seventy Six and 25/100 Dollars (\$376.25) for attorneys' fees and costs in connection with the collection of the unpaid assessments with respect to the Real Estate.

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4. The undersigned claims a lien on the Real Estate in the amount of Five Thousand Eight Hundred Eighty Four and 00/100 Dollars (\$5,884.00) together with such interest as may be allowed by law, costs of collection and attorneys' fees as provided in the Declaration.

BOARD OF DIRECTORS OF 680 LAKE RESIDENCE CONDOMINIUM ASSOCIATION

By: / Its Attorney and Agent

Nothry

Public

STATE OF ILLINOIS)

ss.

COUNTY OF COOK

I, Mary Ann Duran a Notary Public in and for said County, in the State aforesaid, Po HEREBY CERTIFY that Kenneth L. Schmetterer, Attorney and Agent for 680 LAKE RESIDENCE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing inscrument as such Attorney and Agent, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act.

GIVEN under my hand and Notarial Stal this

day of

Journal , 1991.

" OFFICIAL BEAL "
MARY ANN DURAN
HOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/8/95

This instrument was prepared by

Kenneth L. Schmetterer Miller, Shakman, Hamilton & Kurtzon 208 South LaSalle Street Chicago, Illinois 60604 (312) 263-3700

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UNOFFICIAL COPY EXHIBIT "A" LEGAL DESCRIPTION Unit 1307 in the 680 Lake Residence Condominium as delineated on a survey of the following described real estate: Lot 3 in Paul's Subdivision, being a subdivision of the land, property and space in parts of Lot 5 and 6 and the tract marked "Alley" lying between said Lots 5 and 6 of County Clerk's Division of the unsubdivided accretions lying East of and adjoining the subdivided parts of Blocks 43, 44 and 54 with other lands in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Towiship 39 North, Range 14 East of the Third Principal Meridian, which Condominium survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 88389822 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois. Or Cook Colling Clarks with Contract of the Colling Clarks with the Colling Cl Permanent Index No.: 17-10-202-063-1127 ROFGAM - 3 -10/30/91

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