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consideration of one dollar, and is hereby confessed, does hereby the microstal D. RUBIN, BAGHER	laws of the United States of America	receipt whereof
it may have acquired in, through of NOVEMBER A.D. in the state of Illinois, in Book of, and a confirmation of, A.D. in the State of Illinois, in Book	of Illinois, all the right, title, interest, claim or demonstrate the control of	f Cook County, , as Document TT day f Cook County, , as Document Cook and State
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	0/	
AND THOUSAND AND THE POPON	the said Calumat Federal Savings and Loan Associ	iation
IN TESTIMONT WHEREOF,	hath hereinto caused its corporate seal to b	e affixed, and
	these presents to be signed by its	President,
	and attested by its SEPTEMBER A	Secretary, . D. 19
	Calumet Federal Savings and Loan As	sociation
	By: Genell figure	, President
	Attest: ManAll. Amelino	, Secretary
STATE OF ILLINOIS		
COUNTY OF COOK		
· · · · · · · · · · · · · · · · · · ·	CATILEEN. A., COWSER a Notary Public in	and for said County
In the State aforesaid, DO HEREBY CER	TIFY that . CAROLE J., LEWIS personally of the	known to me to be
the Presider	of the	
	personally known to me to be the Secre	
	the foregoing instrument, appeared before me this day in pe	erson and severally
	acknowledged that as such Prasident and	and the second s
	signed and delivered the said instrument of writing as	
	corporation to be affixed thereto pursuant to authority given by	·
	tors of said corporation as their free and voluntary act, and as the	free and voluntary
	and and dead of said corneration for the uses and nurnoses the	arain eat farth

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cataleen J. Couser NOTARY PUBLIC

1350 E. Stary Blod.

LEGAL DESCRIPTION

MEST CORNELIA 25 H

RUBIN

L#04-30022210

BY CORPORATION

PARCEL 1

UNIT NUMBER 207 IN CORNELIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 10, BOTE INCLUSIVE, (EXCEPTETHAT PART FALLING IN THE RICHT OF WAY OF CHICAGO AND EVANSTON HAILROAD OF CHICAGO EVANSTON SUPERIOR RAILROAD COMPANY) IN BLUCK 7 IN ERNEST J. LEHMAN SUBDIVISION OF LOT 4 IN ASSESSOR DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IF A TACHEDYAS EXHIBITE "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 87402129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS COOK COUNTY,

PARCEL 2:

AM 10: 59 1991 1107 - 4

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THE EXLUSIVE RICHT TO THE USE OF 1-15 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87402129.

MORTGAGOR ALSO HEREBY GRANTS TO THE MCRTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RICHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EAST MENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTCAGE IS SUBJECT TO ALL RIGHTS, EASEMENT, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS KNOWN AS: 1111 WEST CORNELIA UNIT 207, PS 115 CHICAGO, IL 60657

TAX ID. NO. 14-20-408-026-1019