

UNOFFICIAL COPY

FORM NO 838
7-1-1988

15 7 5 8 91575624

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

COOK COUNTY, ILLINOIS

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

1991 NOV -4 AM 11:03 91575624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That

American Chartered Bank of Lake Zurich

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE (CONVEY) and QUIT CLAIM unto First Chicago Trust Company of Illinois as Trustee u/t/a dated 11-8-89 u/t/a Trust #25-10422

heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of October, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91184425, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 2 TO 9, BOTH INCLUSIVE IN BLOCK 2 IN W.F. KAISER AND COMPANY'S SECOND ALBANY PARK SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-314-002-0000

Address(es) of premises: 4837-51 North Albany, Chicago, Illinois
3048-3054 West Gunnison, Chicago, Illinois

Witness hand and seal, this 21st day of October, 1991.

James Scully Sr.
James Scully, Sr. Vice President (SEAL)

AMERICAN CHARTERED BANK
of Lake Zurich
459 S. Rand Road
Lake Zurich, IL 60047

This instrument was prepared by

737381776 DP Tong @ Dmarst

91575624

UNOFFICIAL COPY

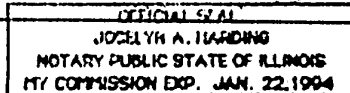
STATE OF Illinois)
COUNTY OF McHenry) SS.

I, Jocelyn A. Harding
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James Scully
James Scully, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such Sr. Vice President signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of October 1991.

Jocelyn A. Harding
Notary Public

Commission expires



Property of Cook County Clerk's Office

91575624

BOX 333

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Hoshorn + Kennedy
8600 Rt. 14, Sp 201
Crystal Lake, IL 60012
ATTN: James R. Howe
BARTONS INC