UNOFFICIAL TO BY 3 9

For good and valuable consideration, MORPCAGE CORRESPONDENTS OF TILINOIS, INC a Corporation of the State of TLLINOTS does hereby grant, bargain, sell, assign, transfer and set over unto TEXAS MORIGAGE INVESTORS, INC.

a Corporation of the State of TEXAS MORIGAGE INVESTORS, INC.

TEXAS its successors and assigns, a certain indenture of Mortgage, bearing date the 29TH day of AUGUST WAYNE A. LAKEBERG AND SUSAN M. LAKEBERG HUSBAND AND WIFE title and interest to the premises therein described as follows: LOT 7 IN BLOCK 2 IN THE VILLAGE OF THORNTON, A SUBDIVISION OF THE NORTHWEST # OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. # 29-34-105-006-0000 COOK COUNTY IS I DIDIS 91575639 1981 NOV "4 AN II: 12 304-30% E. Eleanor Street, Thornton, IL 60476 Commonly known as: RECORDERS Office of the which said Mortgage is RECOKOED

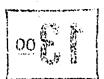
County of COOK in the State of _in the _ TLLINOTS as Document Number 91486345 Together with the principal note therein described, and the money due or to become due therein with the interest, into said <u>TEXAS MORTGAGE INVESTORS, INC.</u>, its successors or assigne, forever, subject only to the provisos in the said Indenture of Mortgage: IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 29TH day of AUGUST , A.D., 1 , A.D., 1991 MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. AN JUNIOUS CORPORATION ATTEST MICHAEL X IMUNDO VIGE PRESIDLIT ICE PRESIDENT)SS State of ILLINOIS County of DUPAGE) PAMELA KRESCH , a Notary Public in and for said County and State do hereby certify that the above named EXEC. VICE PRES, and the above named VICE PRESIDENT of the Corporation named herein which executed the within instru of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation. GIVEN under my hand and Notarial Seal this 29TH day of AUGUST Somely Kreach PLEASE RECORD AND RETURN TO: My commission expires: 2-6-95 MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. 345 GEORGETOWN SQUARE WOOD DALE, IL 60191 " OFFICIAL' SEAL This instrument prepared by: CHERYL MILLER

BOX 15

BOX 15

PAMELA KRESCH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/6/95

UNOFFICIAL COPY



Property of County Clerk's Office

Er Xore