

COOK COUNTY, ILLINOIS
UNOFFICIAL COPY

1997 NOV 4 AM 11:52

931535709 7

\$8.00

FILING

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

371
SEPTEMBER, 1977

GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS

COUNTY OF COOK

SS.

91575709

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, DOMAS MECHANICAL CONTRACTORS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against AXELROD CONSTRUCTION COMPANY AND OTHERS

for NINE THOUSAND TWO HUNDRED SEVENTY SIX AND NO/100 (\$ 276.00) Dollars, on the following described property,

to-wit:

Set forth on Exhibit "A" attached hereto

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 91245410

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of October, 1991.

DOMAS MECHANICAL CONTRACTORS, INC.

(Name of sole ownership, firm or corporation)

By [Signature]
By [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

MAIL TO:

THIS INSTRUMENT PREPARED BY:
PHILLIP GROSSMAN
8707 N. SKOKIE BLVD.
SKOKIE, IL 60077

BOX 333

PROPERTY ADDRESS:
8707 SKOKIE BLVD
SKOKIE, ILLINOIS
PIN: 15-22-100-013
10-22-100-014
10-22-140-015
10-22-100-042

73232205
63571388

91575709



UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEE 2018

RECEIVED BY THE CLERK OF COOK COUNTY
JAN 10 2018
JAN 10 2018
JAN 10 2018

UNOFFICIAL COPY

91575709

STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, 19 _____.

Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

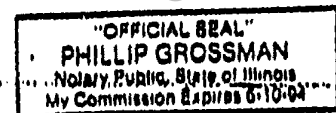
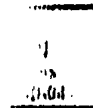
SS.

I, PHILLIP GROSSMAN, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT A. DOMAS president of the DOMAS MECHANICAL CONTRACTORS, INC. and EDWARD DOMAS

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of OCTOBER, 19 91.

Notary Public



91575709

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DAVID S. GILBERT
MANAGED SERVICES
1000 N. LAKE ST. SUITE 1000
CHICAGO, IL 60611

7

UNOFFICIAL COPY

91575709

LEGAL DESCRIPTION

PARCEL 1:

LOTS 17 TO 19, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 9, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 20, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION; AND RUNNING THENCE EAST, ALONG THE SOUTH LINE OF SAID LOT 20, EXTENDED EAST, A DISTANCE OF 200 FEET, TO THE EXTENSION OF THE EAST LINE OF LOT 24; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 24, EXTENDED SOUTH, A DISTANCE OF 70 FEET, TO A POINT ON THE SAID LINE, 295 FEET SOUTH OF THE SOUTH EAST CORNER OF SAID LOT 24; THENCE SOUTH WESTERLY 308.25 FEET TO THE SOUTH EAST CORNER OF SAID LOT 17, AS AFORESAID; THENCE NORTH 300 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

91575709

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20000000