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SUBORDINATION OF LIEN

WHEREAS, Harry Sangerman and Lynn Gilfillan, his wife, by Home Line Credit Mortgage dated December 10, 1990, and recorded in the Recorder's Office of Cook County, Illinois, on December 14, 1990, as Document 90609551, hereinafter referred to as Prior Mortgage, did convey unto Harris Trust And Savings Bank, certain premises in Cook County, Illinois, described as

LOT 14 IN 1RA SCOTTS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-313-042

Common Address: 1700 N Burling, Chicago, IL 60614

to secure a note for ONE HUNDRED SIXTY TWO THOUSAND FIVE HUNDRED AND NO/100 (\$162,500.00) with interest payable as therein provided; and

WHERLAS Harry Sangerman and Lynn Gilfillan, his wife, by mortgage dated october 1991 and recorded in said Recorder's Office on Nov 4/1991 and procument 1992 and precinater referred to as First Mortgage, did convey unto Harris Trust and Savings Bank as Trustee the said premises to scure a note for THREE HUNDRED TWENTY NINE TROUSAND AND NO/100 (\$329,000,00) with precest, payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by Harris Trust And Savings Bank who desires to subordinate the lien of the mortgage securing the same to he lien of the First Mortgage recorded as Document 1575357. , to marris Trust And Savings Bank as above described. 91575957

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said Harris Trust And Savings Bank, does hereby covenant and agree with the said Harris Trust And Savings Bank as Trustee, for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said Harris Trust And Savings Bank and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said Harris Trust And Savings Bank as aforesaid for all favances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Harris Trusz And Savings Bank day of OCTOBER , 1991. SOFFICE

This instrument was prepared by Juanita A. Smith, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, IL 60603

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STATE OF ILLINOIS)

COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TOHN W. MULHOUSHID, personally known to me to be the Vice President of the Harris Trust And Savings Bank, a corporation, and CRAY CHUSTOPHEND Personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of sand corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24 day of 000860, 1991

"OFFICIAL SEAL" Juanita A. Smith Coot County Clart's Office Notary Public, State of Illinois My Commission Expires 1/20/95