Of Charles

ASSIGNMENT OF REAL ESTATE MORTGAGES COOK COUNTY, ILLINOIS

KNOWN BY ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, as Receiver for Home Savings, a federal savings and loa: association, with its mailing address at 2801 West Jefferson Street, Joliet, Illinois 60434 (Attn: Conrad Hanley, Specialist In Charge, Receivership #7214) ("Grantor") for and in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby transfer, assign, and set over to FIRST MIDWEST BANKALLINOIS, N.A., a national banking association, with its mailing address at 50 West Jefferson Street, Joliet, Illinois 60431 ("GRANTEE"), pursuant to that certain agreement for Purchase and Assumption dated November 9, 1990, between Grantor and Grantee, without recourse and without any warranties, the mortgages, deeds of trust, deed in trust and assignments of beneficial interest in land trusts (the "Mortgages") attached hereto as Exhibit A and made a part hereof, together with the note or notes therein described and secured thereby, the money due and to become our thereon, with interest, and all rights, accrued or to accrue to the mortgagee under said mortgages, including the right to release said mortgages in whole or in part.

IN WITNESS WHEREOF, Grantor has executed this Assignment of Real Estate Mortgages by its duly authorized officer or agent this Litteday of May, 1991.

GRANTOR:

RESOLUTION TRUST CORPORATION, as Receiver for Home Savings

14 ...

Conrad Hauley

Specialist In Charge

State of Illinois) SS:

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County of Gunder 1

#25.00 #2588 TRAK 1421 11/04/91 13:48:00 #3850 t F #-91-576977

COOK COUNTY RECORDER

On this 1991, day of Mag., 1991, before me, the undersigned, a Notary Public in and for said County and said State personally appeared Conrad Hanley to me personally known, who, being by me duly sworn, did say that he is the Specialist In Charge of the Resolution Trust Corporation, as Receiver of Home Savings, a federal savings and loan association; that said instrument was signed on behalf of said corporation by authority of said corporation; and that the said Conrad Hanley as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by him voluntarily executed.

(Motheral/Sest!)
Saundre Hardesty
Natury Public, State of Illinois

Solary Public in and for said County and State

Proberty of Cook County Clerk's Office

ACKNOWLEDGMENT BY GRANTEE

This Assignment of Real Estate Mortgages is hereby acknowledged and accepted by Grantee, this in the day of May

FIRST MIDWEST BANK/ILLINOIS, N.A.

State of Illinois

County of $\frac{1}{2}(x_1, x_2, x_3)$

Property of Contract County Clerk's County and said State personally appeared Dennis G. Hackett to me personally known, who, being by me duly sworn, did say that he is the President-Morris Banking Center of First Midwest Bank/Illinois, N.A., a national banking association; that said instrument was signed on behalf of said corporation by authority of said corporation; and that the said Dennis G. Hackett as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by him voluntarily executed.

(Notarial Scal

Notary Public in and for said County and State

Stranger J. Mickelson

SHARON L MICKELSON OTARY PUBLIC STATE OF ILLINOIS BY COMMISSION EXPIRES 12/27/94

Property of Coot County Clert's Office

Tree tree



RTC ASSIGNMENT OF REAL ESTATE HORIGAGES

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)		RECORDING	DATE INSTR. RECORDING	DATE OF		TYPE OF	BORROWER HAVE

CLIFFORD C. TRAUS,

MORTGAGE 18-03-123-006

7-24-87

87427048

PROPERTY ADDRESS: 4215 DUBOIS

BROCKFIELD, IL 60513

JAMES PITGEE AND
ERNESTING J. NCGEE,
11900
L. TELL ANDERSON AND
ROS CHARY C. GANGE, HIS WIFE,
11900
HOR **HORTCAGE**

PROPERTY ADDRESS:

HAZELCREST, IL 60429 3406 CANNES COURT

28-35-408-059

3.9.79

3-15-79

24880194

A SUBCIVISION IN THE LEST 1/2 OF THE LEST 1/2 OF SECTION 3, MERIDIAN, IN COOK COUNTY, ILLINOIS: TOWNSHIP 38 MORTH, RANGE 12, ENSTOP THE THIRD PRINCIPAL LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOC; 10 IN WEST CROSSDALE,

91576377

- ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1973 A) DOCUMENT NUMBER 2680926, IN COOK COUNTY, ILLINOIS; RANGE 13 PAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY BEING PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 MORTH, LOT 166, IN THATLAUX CAMPAGNE SUBDIVISION UNIT MUMBER 5-2,

7-30₈& &-325041 SECTION 7, TOWNSHIP 39 WORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF IN COOK SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF LOT 23 IN BLOCK I IN BLACKSTONE ADDITION TO DAK PARK, BEING A COUNTY, ILLINOIS;

EDWARD ALAN KLEIN AND NOEMI KLEIN, MUSRAMO AND WIFE,

PROPERTY ADDRESS:

ELGIN, 1L 60120

841 HIAWATHA DRIVE

PROPERTY ADDRESS:

DAK PARK, 11 60302

115 S. EAST AVENUE

HORTAGE

VOLUME 142 16-07-402-021

MORTGAGE

06-07-116-022

NOT ZMITTON

11-10-86

86-529762

PARTS OF SECTION 6 AND SECTION 7, TOWNSHIP 41 MORTH, RANGE 9 OF PARTS OF LOTS 2, 3 AND 5 IN THE CIRCUIT COURT PARTITION OF EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT LOT 315 IN LORD'S PARK MANOR, UNIT NO. 5, BEING A SUBDIVISION THE CITY OF ELGIN, IN COOK COUNTY, ILLINOIS; THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NUMBER 22359642, IN

Property of Cook County Clark's Office

) Yii	HAVING NEVE	KRISTIE PAS
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LOAN HUNGER BORROLER MANE

INSTRUMENT

DATE OF INSTRUMENT RECORDED DATE INSTR.

RECORDING

M. PERKR

LEGAL DESCRIPTION

MONTON

PROPERTY ADDRESS:

CHICAGO, IL 60613 3739 PINE GROVE

14-21-106-005

ADLINE 192

11-10-88

88520972

PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SOUTHWESTERLY 125.0 FEET OF THE PORTHWESTERLY 50.0 FEET OF LOT 11 PARCEL I: UNIT G-N IN LAKESIDE MANOP CLATCHIUM, AS DEPICTED ON RECORDED MAY 17, 1988, AS DOCUMENT 88210528, TOGETHER WITH A SURVEY IS ATTACHED AS EXAMITE MAM TO THE DECLARATION OF COMPONINIUM THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF FRACTIONAL SECTION 21, TOWYS: - 10 NORTH, RANGE 14 EAST OF THE IN BLOCK & IN HUNDLEY'S SUBDIVISION IN PINE GROVE, A SUBDIVISION OF THE PLAT OF SURVEY OF THE FOLLOWING L'SCR'BED PARCEL: THE

PARCEL I.. A PERMANENT EASEMENT FOR THE BENEFIT OF PARCELS I AND II FOR INCRESS AND EGRESS AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SACCHENT PREMISES DESCRIBED AS FOLLOWS:

FFICIAL COP

OF LOTS 2, 3, 12, 13 AND 14 IN BLOCK 6 IN HUMBLET'S SUBDIVISION COT "A" IN P. M. KOHLSAT'S ADDITION TO CHICAGO, BEING A SUBDIVISION LOT 11 IN BLOCK 6 IN MUNDLEY'S SUBDIVISION IN PINE GROVE, SOUTHWESTERLY 141.0 FEET OF THE NORTHWESTERLY 50.0 FEET OF IN PINE GROVE, AFCRESAID; ALSO, THE NORTHEASTERLY 16 FEET OF THE AFORESAID, IN COOK COUNTY, ILLINOIS;

NO N R. NUST & DOLORES H.

SOUTHME.
LOT 11 IN b.
AFORESAID, IN
PROPERTY ADDRESS:
UNIT #213, 1025 IJ. RANDOLPH
OAK PARK, IL 60302 DECLARATION (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DELIMEATED ON PLAT OF SURVEY OF: LOTS 29, 30, 31 AND 32 IN PARKING SPACE NO. PI4), IN TARA HALL TERRACE CONDOMINIUM, AS SAID DECLARATION AND SURVEY); 27,493,663 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST UNDER TRUST NO. 7101, RECORDED MARCH 29, 1985, AS DOCUMENT NO. CONDOMINIUM OWNERSHIP MADE BY FIRST BANK OF DAK PARK, AS TRUSTEE WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 WORTH, RANGE 13, EAST OF BLOCK I IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE UNIT NO. 213 (TOGETHER WITH LINITED COMMON ELEMENT INTEREST IN

Property of Coot County Clert's Office