

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5001672
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to U.S. BANCORP MORTGAGE COMPANY, AN OREGON CORPORATION

located at 6445 FALLBROOK PLACE, BEAVERTON, OREGON 97005
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1990, executed by DOUGLAS BARTON AND ELLEN BARTON, HIS WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90464705 microfilm # _____
pin number 14-20-219-042-1008 in the

plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-20-219-042-1008

: DEPT-01 RECORDINGS \$13.50
: 148888 TRAN 1431 11/04/91 14:54:00
: 45861 F * -91-576986
: COOK COUNTY RECORDER

Property Address: 3759 N. KENMORE, UNIT # H, CHICAGO, IL 60613
Together with the note or notes therein, described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 28, 1991

LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
PETER J. GREENE
SENIOR VICE PRESIDENT

BY [Signature]
SHARON DEWEESE
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF DADE)

On JUNE 28, 1991, before me BARBARA GARCIA
personally appeared PETER J. GREENE and
SHARON DEWEESE personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Notary public in and for said County and State
BARBARA GARCIA (COMMISSION EXP. 04 09 94)

PREPARED BY:

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

1253

91576986



1300

(OAS, IL)
C = S.099.0052
P = S.001.1257

J = 278.S.01288

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Property of Cook County Clerk's Office

98052516

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ONTRAK ASSIGNMENT SERVICES

LOAN: 5001672

POOL: 200050353

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 'H' IN THE 3759 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5 AND 6 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26666349 ATTACHED AS EXHIBIT 'A' TO THE SURVEY TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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