

**Full Satisfaction**  
**UNOFFICIAL COPY** 3 7 91576137  
**And Release of Mortgage**

Loan No. 100732

**HARRIS TRUST AND SAVINGS BANK**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto---DRAGISA CVETIC, DIVORCED AND NOT SINCE REMARRIED AND SLOBODANKA KAROVIC, A WIDOW-----

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of NOVEMBER, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as document No. 88-538405, and a certain Assignment

of ~~XXX~~ dated the 14th day of DECEMBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book ----- of records, on page -----, as document No. 91110814, to the premises therein described, as follows, to-wit: \*\*\*LOT 34 IN BLOCK 1 IN A. J. VESÉY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 5, 9 AND SUBDIVISION OF LOT 3 IN SUBDIVISION OF LOT 8 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (NORTH OF INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*

PERMANENT TAX NUMBER: 13-09-125-004  
COMMONLY KNOWN AS: 5425 NORTH LYNCH AVENUE CHICAGO ILLINOIS 60630  
DEPT-01 RECORDING \$13.50  
T:5555 TRAN 1751 11/04/91 09:09:00  
\*91-576137  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Asst. Secretary, this

3rd day of September, A.D., 19 91

ATTEST: HARRIS TRUST AND SAVINGS BANK  
[Signature] Secretary By [Signature] VICE President

STATE OF ILLINOIS ss. } I, T. MUZQUIZ the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. BARTOLINI personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK

a corporation, and E. POTTER personally known to me to be the ASSISTANT SECRETARY Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of September, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY: T. Muzquiz Notary Public  
"OFFICIAL SEAL" T. Muzquiz Notary Public, State of Illinois My Commission Expires 7/15/93

1350

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

MAIL #76 UNOFFICIAL COPY

IGNAZ KRATZ  
29 S. LA SALLE STREET  
CHICAGO, ILL. 60603  
Suite 420



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Property of Cook County Clerk's Office