

UNOFFICIAL COPY

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91576251

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 286935-7
Norwest #62501

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by MARGARITO RAMIREZ AND ORALIA RAMIREZ, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated OCTOBER 7, 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOTS 29 AND 30 IN BLOCK 4 IN W.B. MCCLURE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.50
142228 TRAN 1267 11/04/91 09:57:00
46612 F *91-576251
COOK COUNTY RECORDER

19-12-409-016
PIN: 19-12-409-017

PROPERTY ADDRESS: 5245 S FAIRFIELD, CHGO IL 60629

which said mortgage is recorded in the Office of the Registrar of titles for COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 91531237 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 11 day of OCTOBER 1991.

ATTEST


Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS


Assistant Vice President
Janet M. Foltman

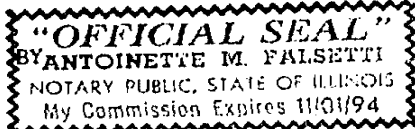
SS

STATE OF ILLINOIS
COUNTY OF COOK

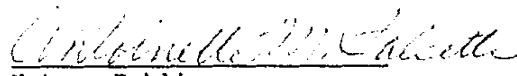
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11 day of OCTOBER 19 91 .

KAREN GILMER
THIS INSTRUMENT PREPARED BY



Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634


Notary Public
ANTOINETTE M FALSETTI

91576251

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