

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 95835550(22295400)
POOL NO 12269

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91576275

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

located at 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015
hereby grants, assigns, and transfers to COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 3551 HAMLIN ROAD, AUBURN HILLS, MI 48326-7116
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1991, executed by DAYNA SERRA, DIVORCED AND NOT SINCE REMARRIED

to SEARS MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 91207541 microfilm #
pin number 17-08-237-033-1014 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 17-08-237-033-1014

Property Address: 1147 OHIO ST. UNIT 205, CHICAGO, IL 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 1, 1991

91576275

SEARS MORTGAGE CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

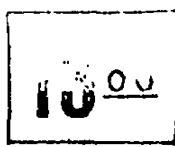
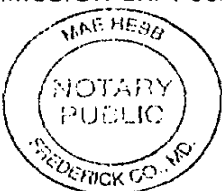
SEARS MORTGAGE CORPORATION
17-08-237-033-1014
10/04/91 10:11:00
91576275
COOK COUNTY CLERK'S OFFICE

On AUGUST 1, 1991, before me MAE HEBB
personally appeared HARRIET FISHMAN and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Notary public in and for said County and State
MAE HEBB (COMMISSION EXP. 05/13/95)

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

91576275



(OAS. IL)
C = S.097.0011
P = S.014.019

J = 285A.S.00550



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Property of Cook County Clerk's Office

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CONTRAK ASSIGNMENT SERVICES

LOAN: 95835550

POOL: 12269

9 1 5 7 6 2 7 5

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 305, IN THE 1147 WEST OHIO CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1 LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN
NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2:
LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC
ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN
OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 36419203, AS
AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

Property of Cook County Clerk's Office

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