

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
LOAN NO 95833411/(22292760)  
POOL NO 2275285

WHEN RECORDED BY MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

91576279

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

located at 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015  
hereby grants, assigns, and transfers to COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 3551 HAMLIN ROAD, AUBURN HILLS, MI 48326-7115  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by FERNANDO LOPEZ AND ELSIE L. LOPEZ, HUSBAND AND WIFE AND AIDA RUIZ, UNMARRIED

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 90339229 microfilm # \_\_\_\_\_  
pin number 13-34-209-027 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 7 IN THE RESUBDIVISION OF LOTS 25 TO 40 BOTH INCLUSIVE AND LOTS 61 TO 72 BOTH INCLUSIVE IN SAM BROWN, JR.S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-34-209-027

Property Address: 2250 NORTH LOWELL AVENUE, CHICAGO, IL 60639  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 16, 1991

SEARS MORTGAGE CORPORATION

BY Harriet Fishman  
HARRIET FISHMAN  
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

DEPT. OF RECORDING \$15.00  
19888 TRAN 1268 11/04/91 10:12:00  
15840 F 1-576279  
COOK COUNTY RECORDER

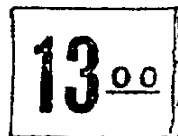
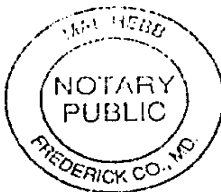
On AUGUST 16, 1991, before me MAE HEBB  
personally appeared HARRIET FISHMAN and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

91576279

MAE HEBB  
Notary public in and for said County and State  
MAE HEBB (COMMISSION EXP. 05/13/95)

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



(OAS. IL)

C = S.097.0015  
P = S.197.002

J = 285A.S.00554

