## UNOFFICIAL GOPY 8 9

ASSIGNMENT OF LIEN

Pool No. Loan No. 221045 3001237

Date: NOVEMBER 1, 1990

Deed of Trust/Mortgage

91576289

Date: 07/28/87

Grantor/Mortgagor:

ROBERT L. WATSON, JR. AND RUTH E. WATSON, HUSBAND AND WIFE

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

Book/Volume:

Page .

Document/Instrument No.: 87416702

CONTRACT RECORDINGS

\$13.19

Tax Identification Number:

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Prepared by and return to:

1000 West McNab Road

Pompano Beach, FL 33069

Suite 107

American Ássignment Services

Note Secured by Deed or Trust/Mortgage:

Date: 07/28/87

Original Principal Amount: \$54,800.00

Holder of Note and Lien:

UNIVAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION,

T/K/A SOUTHMARK MORTGAGE CORPORATION OF AMERICA

Holder's Mailing Address:

P. C. BOX 4437 HOUSTON TEXAS

77210

NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION Assignee:

Assignee's Mailing Address:

700 WEST LIBLPTY LOUISVILLE, LETTUCKY 40203

Property Subject to Lien:

LOT 25, BLOCK 7, SHERMAN AND KRUTZ ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MEXIDIAN, COOK COUNTY, ILLINOIS

pti #25-21-226-033

ADDRESS: 248 W.115TH STREET, Chroaco, IL 60628

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

FUNDAMENTAL MORTGAGE CONPORTION

Tinu Wilson ASSISTANT SECRETARY

State of Sta

1987

GRAWI VICE-PRESIDENT

THE STATE OF TEXAS

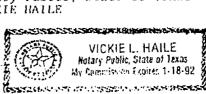
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared R. GRAWL, JR., VICE-PRESIDENT of FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the grant of the day of the capacity, 1991.

My commission expires: JANUARY 18, 1992

Notary Public, VICKIE HAILE State of Texas



91576289