

91576330

STATE OF Illinois  
TOWN/COUNTY Cook  
Loan No. 101951

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgage executed by Frank S. Romanski and Shirley V. Romanski, his wife.  
In the amount of (\$28,036.74), Twenty-eight thousand Thirty-six dollars  
to Ford Motor Credit Company  
and seventy-four cents.  
dated April 27, 1990 and recorded in Instrument# 90-204677

on May 3, 1990 in the records of Cook County, Illinois

and more particularly described on attachment.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCT 15 1991.

Ford Motor Credit Company

Nelda McPherson  
Witness

Steven H. Lewis  
Assistant Vice President

Demeshka Garner  
Witness **DEMESHA GARNER**

Belinda Carmical  
Assistant Secretary

STATE OF Texas )  
COUNTY OF Dallas ) ss

DEPT. OF RECORDINGS \$13.00  
T#8888 TRAN 1285 11/04/91 10:46:00  
#5692 F \*91-576330  
COOK COUNTY RECORDER

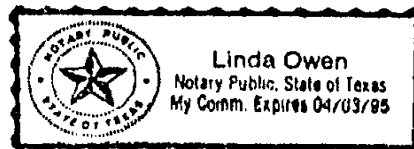
On this OCT 15 1991, before me, the undersigned, a Notary Public in said State, personally appeared Steven H. Lewis and Belinda Carmical, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice President and Assistant Secretary respectively, on behalf of Ford Motor Credit Company

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Linda Owen

NOTARY PUBLIC  
My Commission Expires:



91576330

13.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ONTRAK ASSIGNMENT SERVICE  
TRACKING LABEL



1755

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

The North Quarter of Lot 28 in Block 73 in Frederick H. Bartlett's Third addition to Garfield Ridge, a subdivision in all that part of the East Half of Section 17, Township 38 North Range 13, East of the Third Principal Meridian, lying North and West of right of way of Illinois Harbor Belt Railroad (except the West half of the West half of the Northeast Quarter of said Section 17, also that part of the North Three Quarters of the East Quarter of the Northeast Quarter of said Section 17, lying East of said right of way of Illinois Harbor Belt Railroad) in Cook County, Illinois.

PIN #: 19-17-223-003

Also Known As: 5721 S. Parkside, Chicago, IL 60638

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