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OCTOBER 8, 1991

GEORGE E. COLE*
LEGAL FORMS

FORM NO. 035
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

SHIPPED OCT 28 1991

91576375

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$15.00
TRAN 1317 11/04/91 11:14:00
#5738 F * - 91-576375
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 ATLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto RUDY URIBE AND DORA E. URIBE, HUSBAND AND WIFE, 2227 NORTH KOSTNER AVENUE, CHICAGO, ILLINOIS 60639

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of DECEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 91003382, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN EDWARD G. UHLEIN'S RESUBDIVISION OF LOTS 1 TO 15, BOTH INCLUSIVE, IN SAM BROWN'S JR.'S PENNOCK SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-34-209-011

Address(es) of premises: 2227 NORTH KOSTNER AVENUE, CHICAGO, ILLINOIS 60639

Witness _____ hand _____ and seal _____, this 24th day of Oct, 1991

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

BONNIE A. HUNSINGER, VICE PRESIDENT (SEAL)

JEAN L. PHILLIPS, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 ATLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES MT. LAUREL, NJ 08054

91576375

13^E00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MID ATLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS

RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC.
8000 MID ATLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054
ATTN: JEAN PHILLIPS

Property of Cook County Clerks Office

JEANNE MARIE JODON
Notary Public of New Jersey
My Commission Expires May 22, 1996
57804155

JEANNE MARIE JODON
Notary Public
19 19

I, JEANNE-MARIE JODON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE A. HUNTINGER, GE CAPITAL MORTGAGE SERVICES, INC., TRAVELERS MORTGAGE SERVICES, INC., personally known to me to be the VICE President of corporation, and JEAN T. PHILLIPS, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

P/K/A

STATE OF NEW JERSEY }
COUNTY OF CAMDEN }
SS.