

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

91577423

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FARM & HOME SAVINGS ASSOCIATION

a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David B. Arvans and Susan M. Arvans, his wife

(Name and Address) 7431 W. 163rd St., Tinley Park, Ill. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Note, bearing date the 25 day of September, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87527745, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

See attached legal description DEPT-01 RECORDING 413.00 145555 TRAN 1821 11/04/91 13:45:00 #236 ; *91-577423 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FARM & HOME SAVINGS ASSOCIATION has caused these presents to be signed by its Asst. Vice President, and attested by its Secretary, and the corporate seal to be hereto affixed, this 27th day of September, 19 91.

FARM & HOME SAVINGS ASSOCIATION

By: Brenda J. Bradley, Asst. Vice Pres.

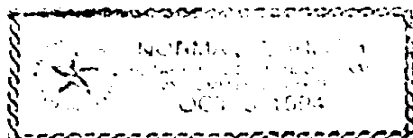
Attest: [Signature] Secretary

This instrument was prepared by Farm & Home Savings Association, P.O. Box 4371, Houston Texas 77210-4371 (NAME AND ADDRESS)

STATE OF Texas COUNTY OF Harris

I, Norma J. Ehrlich, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley personally known to me to be the Asst. Vice President of the Farm & Home Savings Association, a corporation, appeared before me this day in person and personally acknowledged that as such Asst. Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and our seal this 27th day of September 19 91.



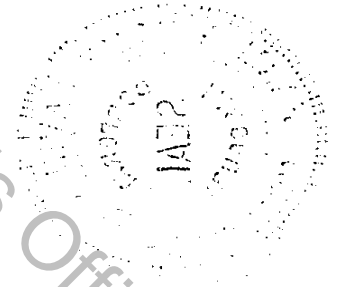
[Signature] NOTARY PUBLIC

Maid to Box 109

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LEGAL DESCRIPTION

LOT 503 IN BREMENTOWNE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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