

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

91577439

APX MORTGAGE SERVICES, INC.
195 N. ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715

2148 PREPARED BY L. FUGATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:

MERCHANTS MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 1ST
day of NOVEMBER 1991, from MARIAN V. LEVINS, DIVORCED AND NOT SINCE REMARRIED
Borrower(s)

in the principal sum of FORTY-FIVE THOUSAND AND 00/100 Dollars (\$ 45,000.00)

and recorded/filed on the 4th day of November 1991

as Document Number 91577439 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

UNIT 1408-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN FOREST EDGE CONDOMINIUM NO. 3 AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87053059, IN THE
NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 413.50
145555 TRAN 1824 11/04/91 13:57:00
44253 * -91-577439
COOK COUNTY RECORDER

91577439

Tax I.D. No. 02-09-202-017-1025 Commonly known as (street address, city, state, zip)
1408 STERLING AVENUE #203, PALATINE, IL, 60067

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11/01/91

Authorized signature David J. Gorski Title VICE PRESIDENT
Authorized signature Nadine Allen Title EXECUTIVE VICE PRESIDENT

State of Illinois)
County of Lake)

(Corporate Seal)

on 11/01/91 before me the undersigned, a Notary Public in

and for said county and state personally appeared

DAVID J. GORSKI and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and

EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Diane L. Schultz
My commission expires 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/15/93

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