

UNOFFICIAL COPY

MORTGAGE

91577718

To

TALMAN HOME

91577718

The Talman Home Federal Savings and Loan Association, Inc. Main Office 5501 S. Marquette Avenue Chicago, Illinois 60629 312-434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 31st day of October A.D. 91

Loan No. 02-1060269-6 DEPT-01 RECORDING \$13.50 T43333 TRAM 2936 11/04/91 15:46:00 40924 C *-91-577718 COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

LOUIE B. ODOM, A WIDOWER

mortgagor(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit 16542 S. WOLCOTT, MARKHAM, ILL. 60426

ALL OF LOT 21 AND LOT 22 (EXCEPT NORTH 15 FEET THEREOF) IN BLOCK 3 IN CROISSANT PARK, MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT NORTH 15.61 FEET THEREOF) ALL OF LOTS 3, 4, 5, 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST AND NORTH WEST OF RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. 29-19-417-052

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of TWENTY THOUSAND AND NO/100-----

Dollars (\$ 20,000.00

and payable

Dollars (\$ 279.68

TWO HUNDRED SEVENTY NINE AND 68/100----- Dollars (\$ 279.68 per month commencing on the 29 day of December 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of November 2001 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Louie B. Odom (SEAL) Louie B. Odom

STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIE B. ODOM, A WIDOWER

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 31st day of October A.D. 91

THIS INSTRUMENT WAS PREPARED BY Lula Tate

4901 W. Irving Pk. Rd.

Chicago, Ill 60641

Official Seal of Notary Public Frank S. Cichowicz, Cook County, Illinois, Commission Expires 03-28-95

Equity Title 615 N. LaSalle/Suite 402 Chicago, IL 60610

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Property of Cook County Clerk's Office

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