

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 0110538072
POOL NO 10

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION

located at 1001 LAKE STREET, OAK PARK, IL 60301
hereby grants, assigns, and transfers to EASTERN SAVINGS BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

located at 11350 MCCORMICK ROAD, SUITE 200 E.P. II, HUNT VALLEY, MD 21031
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated the 11th day of DECEMBER 19 87, executed by JEROME MORGAN, A BACHELOR

to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 87672546 microfilm # pin number 25-28-212-033
in the plat of COOK County Illinois described hereinafter as follows:

Property Address: 12052 S. LASALLE ST., CHICAGO, IL 60628
LOT 19 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 8 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PIN # 25-28-212-033

Together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

TO HAVE AND TO HOLD the same unto said ASSIGNEE and to the successors, legal representatives and assigns of ASSIGNEE forever.

WHEREAS, on May 25, 1990, Great American Federal Savings and Loan Association ("Old Great American") was closed by the Office of Thrift Supervision ("OTS") pursuant to Section 5(d)(2)(A) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), and immediately appointed the Resolution Trust Corporation as Receiver of Old Great American.

WHEREAS, on May 25, 1990, the OTS by order numbers 90-945 chartered Great American Savings and Loan Association, ("New Great American") as a federal mutual savings bank, and pursuant to Section 5(d)(2)(B)(i) of the Home Owners Loan Act of 1933 ("HOLA"), appointed the Resolution Trust Corporation as Conservator for New Great American.

WHEREAS, the Receiver transferred the assets and certain liabilities of Old Great American to New Great American, including certain Mortgages Deed of trust which are subject to this Assignment, pursuant to a Purchase and Assumption Agreement dated May 25, 1990;

WHEREAS, on September 21, 1990, the OTS, by order No. 90-1750 and 90-1749, appointed the Resolution Trust Corporation as the Receiver for New Great American.

DEPT-81 RECORDINGS \$13.00
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COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, THE ASSIGNOR has caused this instrument to be executed by its Attorney-in-Fact hereunto duly authorized this 31st day of MAY, 19 91.

RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS

13.00

BY WILLIAM S. RENNER
ASSET MARKETING DEPARTMENT HEAD

COUNTY OF COOK

On MAY 31, 1991 before me DORTHY G. RENZ personally appeared WILLIAM S. RENNER, who acknowledged himself to be Attorney-in-Fact, by virtue of Power-of-Attorney, as recorded on _____, as Document No. _____, in Book _____, Page _____, Microfilm No. _____, in COOK County, in the State of ILLINOIS, of Resolution Trust Corporation, Receiver for GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, and that he as such Attorney-in-Fact, being duly empowered and authorized to do so, executed the within instrument for the purposes therein contained by signing the name of RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, I hereunto set my hand and official seal. as such Attorney-in-Fact, PREPARED BY:

DORTHY G. RENZ (COMMISSION EXP. 05/30/90)

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

C = S.004.0047
P = S.001.047

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J = 288 S.00052

