ILLINOIS

COUNTY OF COOK (A) LOAN.NO 011054242 0110542428 POOL.NO

UNOFFICIA MEN RECOLUTION MAIL TO:

NIMAK ASSIGNMENT SERVICE
P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN A	SSOCIATION
TANK A 1001 LAKE STREET OAK DARK II 60201	• • •
located at 1001 LAKE STREET, OAK PARK, IL 60301 nevel, grants, assigns, and transfers to <u>EASTERN SAVINGS BANK, FSB. A FEDERALLY CHARTERED SAVINGS B</u>	ANK
located at 11350 MCCORMICK ROAD, SUITE 200 E.P. II, HUNT VALLEY, MD 21031 all the mights, title and interest of undersigned in and to that certain Real Estate Mortgage dated by JULY 19 88 , executed by MARY WILLIAMS, DIVORCED AND NOT SINCE REMARKIES	the <i>5th</i> day
to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded in Tiper/Cabinet at page(s)/drawer	
and recorded in liber/cabinet at page(s)/drawer document/instrument = 1. 88329786 microfilm / pin number 20-08-314-in the plat of COOK county lilinois described hereing	.026 VOLUME: 419 after as follows:
Property Address: 5002 S. BISHOP, CHICAGO, IL 60609 LOT 2 IN BLOCK 1 IN THE SUBDIVISION (BY JOHN GRIFFIN) OF THE WEST 12 OF THE EAST 12 OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 8. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIS PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN #: 20-08-314-026 VOLUME: 419	RD
Together with the note or notes thereis described or referred to, the moneys due and to become due with interest, and all rights accrued in to accrue under said mortgage.	thereon
TO HAVE AND TO HOLD, the same unto said ASSISNEE and to the successors. Tegal representatives and of ASSIGNEE forever.	,
WHEREAS on May 25, 1990. Great American Feder (I Savings and Lean Association ("Old Creat American")) by the Office of Innit Supervision ("OTS") pursuant to Soction 5(d)(2)(A) of the Home Owners Lean Act of 19 ("HOLA") as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of ("FIRREA"), and immediately appointed the Resolution Tiest Corporation as Receiver of Old Great Americal WHEREAS on May 25, 1990, the OTS by order numbers 90-945, chartered Great American Savings and Loan	933 If 1989 n. I Association.
("New Great American") as a federal mutual savings bank, a id pursuant to Section 5(d)(2)(B)(i) of the Home Loan Act of 1933 ("HOLA"), appointed the Resolution Trust Comoration as Conservator for New Great Americanto New Great Assumption Agreement dated May 25, 1990:	rican. Imerican.
WHEREAS, on September 21, 1990, the OTS, by order No. 90-1750 and 90 1749, appointed the Resolution Trice Corporation as the Receiver for New Great American. DEFT-01 RECORDINGS T\$8888 TRAN 1442 \$5942 ♣ F ★ □ ♥	\$13.00 11/04/91 15:20:00 21-577066
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	ORDER
IN WITNESS HEREOF. THE ASSIGNOR has caused this instrument to be executed by its Altorney-in-fact he authorized this $31st$ day of MAY , 19 91 .	ereunto duly
RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAUINCS AND LO	DAN ASSOCIATION
STATE OF ILLINOIS BY WILLIAM S. RENNER WILLIAM S. RENNER	5
ASSET MARKETING DEPARTMENT H	TEAD
on <u>MAY 31. 1991</u> before me <u>DORTHY G. RENZ</u> person will with a schooled ged in inself to be Attorn	ney-in-fact, by
in the of Power-of-Attorney as recorded on	
GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION , and that he as such Attorney-in-Fact, being and authorized to do so, executed the within instrument for the purposes therein contained by significant of the purposes therein contained by significant components of the purposes therein contained by significant contained b	gaily empowered gaing the name
as such At PREPARE. N WITNESS WHEREOF, I nereunto set my mand and official seal. PREPARE.	torney-incfact. D BY:
decetter S. Sen	Tarke
DORTHY G. RENZ (COMMISSION EXP. 05 30(90) KARLEEN PARK P.O. BOX 3829 FREDERICK, ME	
C=S.004.0048 91577066 J=288.S.00053	

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