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ILLINOIS
COUNTY OF COOK (A)
LOAN NO 0110566998
POOL NO 10

WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION

located at 1001 LAKE STREET, OAK PARK, IL 60301
hereby grants, assigns, and transfers to EASTERN SAVINGS BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

located at 11350 MCCORMICK ROAD, SUITE 200 E.P. II, HUNT VALLEY, MD 21031
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated the 15th day of DECEMBER 19 89, executed by JORGE A. FLORES AND OLGA M. FLORES, MARRIED TO EACH OTHER

to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
and recorded in _____ at page(s)/drawer _____
document/instrument no. 90021494 microfilm # _____ pin number 13-28-226-020-000 VOLUME 358
in the _____ plat of COOK County, Illinois described hereinafter as follows:

Property Address: 454 W. WOLFRAM, CHICAGO, IL 60611
LOT 20 IN BLOCK 6 IN FALCONER'S SECONDS ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH 1 2 OF THE NORTH EAST 1 4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-28-226-020-000 VOLUME 358

Together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

TO HAVE AND TO HOLD the same unto said ASSIGNEE and to the successors, legal representatives and assigns of ASSIGNEE forever.

WHEREAS, on May 25, 1990, Great American Federal Savings and Loan Association ("Old Great American") was closed by the Office of Thrift Supervision ("OTS") pursuant to Section 5(d)(2)(A) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), and immediately appointed the Resolution Trust Corporation as Receiver of Old Great American.

WHEREAS, on May 25, 1990, the OTS by order numbers 90-945 chartered Great American Savings and Loan Association ("New Great American") as a federal mutual savings bank, and pursuant to Section 5(d)(2)(B)(i) of the Home Owners Loan Act of 1933 ("HOLA"), appointed the Resolution Trust Corporation as Conservator for New Great American;

WHEREAS, the Receiver transferred the assets and certain liabilities of Old Great American to New Great American, including certain Mortgages Deed of trust which are subject to this Assignment, pursuant to a Purchase and Assumption Agreement dated May 25, 1990;

WHEREAS, on September 21, 1990, the OTS, by order No. 90-1750 and 90-1749, appointed the Resolution Trust Corporation as the Receiver for New Great American.

RESOLUTION TRUST CORPORATION
13-28-226-020-000 TRAK 1442 11/04/91 15:21:00 \$13.00
45949 F * -91-577072
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, THE ASSIGNOR has caused this instrument to be executed by its Attorney-in-Fact hereunto duly authorized this 31st day of MAY, 19 91.

RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION

13.00

STATE OF ILLINOIS)
COUNTY OF COOK)
BY WILLIAM S. RENNER
ASSET MARKETING DEPARTMENT HEAD

On MAY 31, 1991 before me DORTHY G. RENZ personally appeared WILLIAM S. RENNER, who acknowledged himself to be Attorney-in-Fact, by virtue of Power-of-Attorney, as recorded on _____ as Document No. _____ in Book _____ Page _____ Microfilm No. _____ in COOK County, in the State of ILLINOIS, of Resolution Trust Corporation, Receiver for GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, and that he as such Attorney-in-Fact, being duly empowered and authorized to do so, executed the within instrument for the purposes therein contained by signing the name of RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, I hereunto set my hand and official seal. PREPARED BY:

DORTHY G. RENZ (COMMISSION EXP. 05 30'90)

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

91577072

C = S.004.0054
P = S.001.054

J = 288.S 00059



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