

BEST-#2394351

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SEPTEMBER 27, 1991

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# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES,F/K/A TRAVELERS MORTGAGE SERVICES, INC., 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, andQUITCLAIM unto ISAAC H. E. BEST, A. BACHELOR, 8158  
SOUTH EBERHART, CHICAGO, ILLINOIS, 60619

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 89519443, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 18 IN BLOCK 23 OF CHATHAN FIELD SECTION 34, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-34-217-032Address(es) of premises: 8158 SOUTH EBERHART, CHICAGO, ILLINOIS, 60619Witness            hand            and seal           , this 11th day ofG.E. CAPITAL MORTGAGE SERVICES, F/K/A  
TRAVELERS MORTGAGE SERVICES, INC.BONNIE A. HUNSINGER VICE PRESIDENT (SEAL)JEAN L. PHILIPS, ASSISTANT SECRETARY (SEAL)**13 00**This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE, 3RD FLOOR,  
F/K/A TRAVELERS MORTGAGE SERVICES NAME AND ADDRESS MT. LAUREL, NJ 08054**91577171**

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

GEORGE E. COLE®

LEGAL FORMS

MAIL TO:  
C.E. CAPITAL MORTGAGE SERVICES, INC.  
8000 MIDLANTIC DRIVE 3RD FLOOR  
MT. LAUREL, NJ 08054

ADDRESS OF PROPERTY:

TO

STATE OF NEW JERSEY, a Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE A. HUNSTINGER  
personally known to me to be the VICE President of GE CAPITAL MORTGAGE SERVICES, INC.  
is personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to be the  
same persons whose names are subscribed to the foregoing instrument, and personally known to me this day of April 1995  
and severally acknowledge that as such VICE President and ASSISTANT Secretary, they  
purposely to authority given by the Board of DIRECTORS of said corporation, its free and voluntary  
act, and in the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
sign and affix the seal of said corporation to be affixed thereto,  
DENSE BOOTH  
NOTARY PUBLIC  
Helen Booth  
day of April 1995  
GIVEN under my hand and seal this day of April 1995  
Notary Public of Notary Commission Expires May 19, 1995

STATE OF NEW JERSEY COUNTY OF CAMDEN  
ss.

ATTESTED