LEDERAL BANK

PARTIAL RELEASE OF MORTGAGE

Loan No.1-60108-15

\$13.00 TRAN 0915 11/04/91 13:52:00 \$5024 **₹ G** 

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documen No. 90562506 to the premises therein described to-wit:

LOT 16 IN CAHLLES RESUBDIVISION OF LOTS I THROUGH 18 IN PONTARELLI BUILDERS SUBDIVISION UNIT , BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3757 & OAK PARK, CHICAGO, ILLINOIS 60634

PERMANENT INDEX #13-19-205-004



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents who rigned by its AssistanteVice President, and attested to by its Assistant Secretary, this 24th day of OCTOBER

Cragin Federal Bank for Savings of Chicago

Manager Vice Persident

## STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Norary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THO 1: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragii. Fed 10th Bank for Savings of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed at a delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation 2.1 be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" PETER M. KOULOGEORGE ARY PUBLIC STATE OF ILLINOIS Commission, Expires 01/25/04

To M Gridge Co Rotary Public

Commission Express 01/25/94 THIS INSTRUMENT

RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

. . .

91577199

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

ののというなど