91577763

PARTIAL MORTGAGE

Loan No 1-61947-15

\$13.00 7777 TRAN 0915 11/04/91 13:53:00 3028 † G #-91-577203 COOK COUNTY RECORDER DEPT-01 1#7777 \$5028 ÷ G

THE ABOVE SPACE FOR BLCOADERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Qua Claim unto

CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91391680 to the premises therein described to-wit:

LOT S IN 100 FARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #15-19-205-004

COMMONLY KNOWN AS: 671/ V. BERENICE, CHICAGO ILLINOIS 60634

(E) (E) 5.4 CORPORATE -

-5.4.

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its 1991 Assistant Secretary, this 24 th day of OUTOBER

Cragin Federal Ponk for Savings of Chicago

Assistant Secretary Augogogy Vice President

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY TEAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Control Bank for Savings of Change, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and soluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under product and product the day and year first above written SEAL" STATE OF ILLINOIS 20 21 70 0 Comits son Expires O1 25/94

THIS INSTRUMENT WAS PREPARED ST

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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