

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

AGREEMENT FOR ADDITIONAL ADVANCES

DEPT-01
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#5033 G *-91-577208
COOK COUNTY RECORDER

WHEREAS, the undersigned executed and delivered to the

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION d/k/a CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 8735038

dated the 10th day of November, 1987, for an original sum of

ONE HUNDRED ONE THOUSAND TWO HUNDRED AND NO/100 Dollars (\$101,200.00)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of SIX THOUSAND

AND NO/100 Dollars (\$6,000.00) to be charged to said loan account known

as Loan No. 1-2202-57 upon the books of said association. It is agreed that the total unpaid balance

of said indebtedness at this date is NINETY SEVEN THOUSAND EIGHT HUNDRED SEVENTY NINE AND 87/100

Dollars (\$97,879.87) and that the total unpaid balance, including this additional advance, will be

ONE HUNDRED THREE THOUSAND EIGHT HUNDRED SEVENTY NINE AND 87/100 Dollars (\$103,879.87)

and that monthly payments shall be continued as provided in said note, payable NINE HUNDRED

SIX AND 46/100 Dollars (\$906.46)

per month. Future interest upon said entire indebtedness shall be as follows:

nine and five eighths per centum per annum (9.625%) as per terms on note

THE NORTH 1/2 OF LOT 18 IN PRICE'S ADDITION TO OAK PARK, A SUB-DIVISION OF LOT 4 IN A SUBDIVISION OF THE EAST 1/2 OF LOT 2 IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-18-133-001-0000

Commonly known as: 800 Carpenter Ave. Oak Park, IL 60304

CRAGIN FEDERAL BANK FOR SAVINGS

by [Signature] (SEAL)

attest [Signature] (SEAL)

STATE OF ILLINOIS

County of COOK

I, MARIA M. ARMAND BRANCH, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That James David Yunker and Dawn Simpson Yunker, husband and wife

personally known to me to be the same person^s whose name^s are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 10th day of Nov, A. D. 1991

[Signature]
Notary Public.



OVER FOR ACKNOWLEDGMENT

91577208

COOK COUNTY RECORDER
377 E. Baltimore St., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

h/b

(501)

UNOFFICIAL COPY

STATE OF ILL
COUNTY OF COOK } ss.

I, the undersigned, MARIA M. ARMAND-BRANCH a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD J. JAHNS

personally known to me to be the SR. VICE President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and THOMAS C. KOKSZA personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10th day of October A.D. 19 91



Maria M. Armand-Branch
Notary Public

91577008

MY COMMISSION EXPIRES 11-9-93

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,
5133 W. FULLERTON AVENUE, CHICAGO ILLINOIS 60639

Property of Cook County Clerk's Office

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