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ASSIGNMENT OF LIEN

Pool No. Loan No. 251737 1539069

Date: NOVEMBER 1, 1990 Deed of Trust/Mortgage

> Date: 11/23/88

91579136

Grantor/Mortgagor:
GWENDOLYN LOVE, A SPINSTER

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

Boot/Volume:

Page:

Document /Instrument No.: 88543957

Tax Identicication Number: See Leg A L

Note Secured by Deed of Trust/Mortgage:

Date: 11/23/88

Original Principal Amount \$78628.00

Holder of Note and Lien:

FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION,

Prepared by and return to: American Assignment Services

1000 West McNab Road

Pompano Beach, FL 33069

DEPT-01 RECORDINGS \$13.0 148888 TRAN 1470 11/05/91 09:36:00 46081 4 F #-91-579136

COOK COUNTY RECORDER

Suite 107

F/K/A SOUTHMARK MORTGAGE CORPORATION OF AMERICA

Holder's Mailing Address:

O POY 4437

HOUSTUR, TEXAS 77210

NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION

Assignee's Mailing Address:

700 WEST LILFKTY

LOUISVILLE, KENTUCKY 40203

Property Subject to Lien: LOT 50 IN RICHTON CROSSING UNIT 1, BEING A SUBDIVISION IN THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN THE VALLEY OF RICHTON PARK, ALL IN COOK COUNTY, ILLINOIS. TAX 10 31-34-103-001 AKA: 4607 FARMINGTON AVE., RICHION PARK, ILLINOIS 60471

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property. Street House

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

LYNNETTE L. K. CRANFORD ASSISTANT SECRETARY

THE STATE OF TEXAS COUNTY OF HARRIS GEANN KELLY VICE-PRESIDENT

Before me, the undersigned authority, on this day personally appeared CEANN KELLY, VICE-PRESIDENT of FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the _____ day of _______, 1991.

ALACA SAPOR

1987

THE CONTROL OF THE PROPERTY OF

My commission expires:

MÁRCH 26,

DAHL C. RUTLEDGE NOTARY PUBLIC, FIX TE OF TEXAS MY CO WILL ON EXPIRES MADCH 26, 1994 **SECULARIES** DE CASOCA CON DESCUENCA DE CONTRA DE CONTRA

. State of Te Texas Notary Public, S DAHL C. RUTLEDGE

91579136

13.00

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Acoperty of Cook County Clerk's Office